

OFFICE OF THE PRINCIPAL, SHAILABALA WOMEN'S (AUTO.) COLLEGE, CUTTACK

NO. 832 /DT. 5.12.18.

QUOTATION CALL NOTICE

Sealed quotations are invited from the registered firms/ authorized dealers/ manufacture having GST registration with other related documents for supply and installation of Vandal proof CCTV Camera of reputed Brands (at least 2mega Pixel with adequate storage capacity of Hard Disks to store data for one month, Sufficient Power Back up and remote connectivity to CHSE, Odisha) with complete accessories including metal netting, concealed wiring. The interested parties may visit the college in working hours for making a physical verification before submission of their bid.

The complete quotation should reach the office of the undersigned on or before 4 PM of 20.12.2018 by Registered Post /Speed Post and the same shall be opened on 21.12.2018 in the chamber of the undersigned. The quotation received late or incomplete in any respect shall not be considered. The undersigned reserves the right to cancel, accept or reject any part or all the quotation without assigning any reason thereof.

The details of the specification are available in the college website **www.shailabalawomenscollege.com** .


Principal

S.B.Women's Auto. College, Cuttack

ANNEXURE

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Installation of CCTV in Examinations Halls for the conduct of AHS Examinations-2109 (Unit rates plus tax must be quoted serially)

CCTV and other fittings:

1. Bullet Camera (2MP/20m range) of reputed brands.
2. Dome Camera (2MP/20m range) of reputed brands.
3. Multi channelled DVR/NVR
4. SATA Hard disk of appropriate capacity to store data for 1 month.
5. BNC Connector with Brass coating
6. LED monitor with two HDMI port- 40 inch
7. CCTV cable
8. Wall stand for mounting
9. Extension Cable
10. Installation charges with fitting
11. Metal netting for cameras

Specification of Inverter

1. 2000 VA Inverter machine Sine wave technology of reputed brands
2. 150 aH tubular inverter battery of reputed brands
3. Installation charges including fitting
4. Inverter stands for two batteries.

N.B.: The bidders must specify the free maintenance period as well as the terms and conditions for subsequent maintenance.


5.12.18

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