

PG DEPARTMENT OF SANSKRIT

VISION

- 1. Establishment of Shailabala Women's Auto College as one of the best Educational and research centre for Sanskrit learning.
- 2. Preservation of Indian heritage, tradition and culture.
- 3. Introducing the girl students with the various branches of Indian knowledge system, culture & civilization.
- 4. To provide opportunity to the young generation to create innovative paths of wisdom by applying the knowledge of our ancient Sanskrit literature.

MISSION

- 1. To create a platform for new knowledge based on Sanskrit heritage.
- 2. Improving the skill of students in spoken Sanskrit.
- 3. To make Sanskrit as a vibrant field of multidisciplinary research.
- 4. Enhancement of the knowledge of modern research methodology in Sanskrit.
- 5. Develops audio-visual teaching aids in Sanskrit.
- 6. Implementation of student centric teaching learning methods.

PROGRAMME OUTCOME

1. **Social Relevance**: The programme helps to expand scientific temper and can prove to be more beneficial for the society as the scientific developments can make a nation or society to grow at a rapid pace.

- 2. **Critical thinking**: Identify and analyse current issues and trends in higher education and come-up with intellectual, organizational, and personal ideas and decisions from different perspectives.
- 3. Effective learning: Transform and empower women graduates to meet global challenges through holistic education in terms of recent Teaching-Learning methodologies.
- 4. **Communication Skills**: Ability to express thoughts and ideas effectively in writing and orally; communicate with others using the professional standards of their fields; confidently share one's views and express herself.
- 5. **Social Interaction**: Heighten the conscious of the graduates on socio-economic concern and to evolve it as an in-built mechanism to chisel as better human being.
- 6. **Environment and sustainability**: Understand the issues of environmental contexts and demonstrate the knowledge for sustainable development.
- 7. **Ethics**: Express legal and ethical issues and understand the moral dimensions of decisions and responsibilities.
- 8. **Information and Digital Literacy**: Capability to use ICT in a variety of learning situations. Demonstrate ability to access, evaluate and use a variety of relevant information sources; and use appropriate software for analysis of data.
- 9. Life-long learning: Gain ability to engage in independent and life-long learning with socio-technological changes.
- 10.Higher Studies & Research –related skills: A sense of inquiry and capability for asking relevant/ appropriate questions, problematizing, synthesizing and articulating; Provide an intellectually stimulating environment to develop skills and enthusiasm of students to the best of their potential in the higher studies.

PROGRAMME SPECIFIC OUTCOME

PSO1- Offering learning opportunities to orient the students towards the scientific value of the Sanskrit language.

PSO2- Creating a language environment for student to acquire the language skills assessed by their conversation and usage of the language.

PSO3- Imparting knowledge of ancient literature such as Veda, Upanisad, Puran, Ramayana and Mahabharat etc.

PSO4- The moral of Hitopodes, Chanakya niti and nitisatakam helps students to build a good and moral character.

PSO5- Introducing ICT tools for learning and educating Sanskrit to other aspirants.

PSO6- Concept of "svadhyaya"- Self learning improves the ability of independent working.

PSO7- Understand the importance of Sanskrit manuscripts.

PSO8- Creating Sanskrit scholastic community well versed both traditional as well as modern outlook.

PSO9- Gain competencies and professional skills for teaching in various areas in Sanskrit like Sanskrit Grammar, Classical Literature, Vedic literature and Indian Philosophy.

PSO10- developing the writing style of any Sanskrit Drama and Ornate Poetry.

BACHELOR OF ARTS

(UNDERGRADUATE COURSE)

SANSKRIT

SANKRIT Papers for HONOURS Students

Core course – 14 papers, Discipline Specific Elective – 4 papers Generic Elective for non-Sanskrit students – 4 papers. In case University offers 2 subjects as GE, then papers 1 and 2 will be the GE paper.

FRAMEWORK OF CBCS SYLLABUS FOR SANSKRIT (HONOURS)

Abbreviations used: CC- Core Course, DSE-Discipline Specific Elective, GE-Generic Elective, SEC-SkillEnhancement Course, AECC-Ability Enhancement Compulsory Course

Total Marks- CC(1400)+DSE(400)+GE(400)+SEC(200)+AECC(200) = 2600 **Total Credits**- CC(84)+DSE(24)+GE(24)+SEC(8)+AECC(8) = 148

| Total Credits- $CC(84)$ + $DSE(24)$ + $GE(24)$ + $SEC(8)$ + $AECC(8)$ =148 | | | | | |
|--|------------------------------|---------|-----------|--------|-------------|
| | CC | AECC | SEC | DSE | GE |
| Semester | 14 | 2 | 2 Papers | 4 | 4 Papers |
| | papers | Papers | | Papers | . Tupers |
| | CC-1: Moral | AECC-I: | | | GE I: Moral |
| | Teachings and | Environ | | | Teachings |
| Ι | Basics of | mental | | | and Basics |
| | Sanskrit | Science | | | ofSanskrit |
| | CC-2: Drama-I & | | | | |
| | History of | | | | |
| | Sanskrit | | | | |
| | Literature -I | | | | |
| | CC-3: Drama-II & | AEC | | | GE II: |
| | Dramaturgy | C- | | | Khandakavy |
| II | CC-4: An | Π | | | a& |
| | Introduction to the | M.I | | | Darsanakavy |
| | Technique of | .L. | | | а |
| | Paninian | | | | |
| | Grammar& | | | | |
| | Prosody | | | | |
| | CC-5: Poetry & | | | | |
| | History of | | SEC I: | | |
| | Sanskrit | | Commun | | |
| | Literature- II | | icative | | |
| | | | English | | |
| III | CC-6: Meta-Rules of Paninian | | | | |
| | Grammar, Poetics | | | | |
| | and Figures of | | | | |
| | Speech | | | | |
| | CC-7: Cases and | | | | |
| | Case Endings in | | | | |
| | Paninian Grammar | | | | |
| | & | | | | |
| | Translation-I | | | | |
| | CC-8: Upanisad, | | SEC II: | | |
| | Ramayana & | | Quantitat | | |
| | Bhagavadgita | | ive | | |
| IV | | | Aptitude | | |
| 1 1 | CC-9: Case and Case | | - T HIGH | | |
| | Endings | | | | |
| | of Paninian | | | | |
| | Grammar, | | | | |
| | Translation- II | | | | |

| | & Lexicon | |
|----|------------------|--------------------------------|
| | | |
| | CC-10: | |
| | Ornate Prose | |
| | inClassical | |
| | Sanskrit | |
| | CC-11: Ornate | DSE-1: |
| | Poetry in | Socio- |
| V | Sanskrit | Political |
| | | Thought in Ancient India |
| | CC-12: Veda, | DSE-2: |
| | Vedic Grammar & | Ethical |
| | History of Vedic | Literatur |
| | Literature | e in |
| | 00.12 | Sanskrit |
| | CC-13: | DSE-3: |
| | Ayurveda & | Translation, |
| VI | Vrksayurve | Editing |
| | da | and |
| | | Writing |
| | | Skill |
| | CC-14: Technical | DSE-4: |
| | Literature in | Project |
| | Sanskrit | Preparation |
| | | and Presentation) |

SEMESTER-I

PAPER- CC-I

MORAL TEACHINGS AND BASICS OF SANSKRIT

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

CREDITS-6

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|-------------------------------|--|
| I | Hitopodeśa Mitralabha | CO1- To help the students gain knowledge about friendship and moral teachings on social life. |
| II | Sabdarupa | CO2- To help the students know the basic Sanskrit Grammar and use sanskrit words in sentences correctly. |
| III | Yaksaprasna of Mahabharata | CO3- The students will get to know about the conversation of Yaksha and Yudhisthira about various teachings on life. |
| IV | Dhaturupa | CO4- This course will help students know about the use of verbs in Sanskrit sentences. |

PAPER- CC- II

DRAMA-I & HISTORY OF SANSKRIT LITERATURE

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|--|--|
| I | Abhijnanasakuntalam (Act I-IV) | CO1- To have a general sense of the richest treasure of sanskrit literature like Abhijñānaśakuntalam and knowledge of contemporaneous social conditions. |
| п | Abhijnanasakuntalam (Act I-IV) Self-study of textual grammar. | CO2- The students get acquainted with the grammatical aspect of the book like Sandhi, Samasa, etc. |
| III | Ramayana & Mahabharata,General out lines of Puranas (Definition & Number) | CO3- To know about ancient Indian history, culture, religion, social life through texts like Ramayana and Mahabharata. The puranas will enrich students about our culture and mythological stories of India. |
| IV | General Outlines of <i>Mahakavyas</i> and Sanskrit Dramas | CO4- Acquiring skills of appreciating classical Sanskrit poetry like Buddhacharita, Raghuvamsa, Sisupalavadha,etc . Students shall know about the ancient literature and the writing styles of great poets in those times. |

PAPER- GE-I

MORAL TEACHINGS AND BASICS OF SANSKRIT

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---|--|
| I | Hitopodeśa Mitralabha (Prastavana, Kathāmukha, Brddhavyaghrapath | CO1 - This unit is about the teachings of Hitopadesha with reference to animals |

| | iakakatha, Mrgajambukakatha & Grdhravidalakatha) | and stories regarding lessons of life. |
|-----|--|---|
| II | Śabdarupa | CO2 - The use of words in Sanskrit with correct suffixes are taught. They will learn the important Sabdarupas. |
| III | Yaksaprasna of Mahabharata (Aranyakaparva, ch.313 from Verses no. 41 to 133) | CO3 - The students will get to know about the conversation of Yaksha and Yudhisthira about various teachings on life |
| IV | Dhaturupa | CO4 - The use of verbs in Sanskrit in all tenses and the Dhaturupas are to be learnt. |

SEMESTER-II

PAPER- CC-III

DRAMA-II and DRAMATURGY

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| | PAPER | COURSE OUTCOMES |
|---|--------------------------------------|--|
| I | Abhijnanasakunta lam (Acts V-VII) | CO1- Students will be able to learn about the writing style of the Kalidasa. The students will be able to know the origin and development of Sanskrit Drama. Learners |

| II | Abhijnanasakunta lam (Acts V-VII) | will know how the state of society depicted in the play. CO2- Students will be able to learn about the writing style of the Kalidasa. The students will be able to know the origin and development of Sanskrit Drama. Learners will know how the state of society depicted in the play. |
|-----|---|---|
| III | Sahityadarpana, Chapter- VI Nandi, Prastavana, Purvaranga, Nataka, Prakarana | CO3- The students shall get a detailed idea about the poetic and dramatic elements of Sanskrit literature like Nandi, Prastavana, etc. |
| IV | Sahityadarpana, Chapter- VI Pancasandhi, Panca - arthaprakṛti and Panca- arthopaksepaka | CO4- The knowledge of Drametic Elements - Karyavasthayen,Arthprakritiyan, sandhiyan will be enhanced and Sanskrit dramas can be understood better. |

PAPER- CC-IV

AN INTRODUCTION TO THE TECHNIQUE OF PANINIAN GRAMMAR & PROSODY

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|-------------------------|---------------------------------------|
| I | Vocabulary | CO1- To acquire knowledge on Sanskrit |
| | relevant to | Grammar (General) and the capacity to |
| | Sanskrit Grammar | |

| | and Arrangement of Paninian Grammar | understand fundamentals of Panini's Grammar. |
|-----|---|---|
| Π | Samjna- prakaranam from Vaiyakarana Siddhanta Kaumudi | CO2- To get themselves acquainted with the Concept of Samjñā Sutras from Siddhantakaumudi. They will know the terminologies of Sanskrit Grammar. |
| III | Samjna- prakaranam from Vaiyakarana Siddhanta Kaumudi | CO3 - To get themselves acquainted with the Concept of Samjñā Sutras from Siddhantakaumudi. They will know the terminologies of Sanskrit Grammar. |
| IV | Chanda (Prosody)- Srutabodha | CO4 - Knowledge of Sanskrit 'Chhandas'(Verse) and the capacity to understand rhythm, motion and composition. |

PAPER- GE-II

KHANDAKAVYA & DARSANAKAVYA

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|-------------------------|---|
| Ι | Meghadutam | CO1- This poetry is the most important |
| | (Purvamegha) | Khandakavya in Sanskrit literature. |
| | | Students will know the poetic style and |

| | | descriptions of Kalidasa and the story of Yaksha and his wife. |
|-----|------------------------------------|--|
| II | Meghadutam (Purvamegha) | CO2- This poetry is the most important Khandakavya in Sanskrit literature. Students will know the poetic style and descriptions of Kalidasa and the story of Yaksha and his wife. |
| III | Meghadutam (Purvamegha) | CO3- This poetry is the most important Khandakavya in Sanskrit literature. Students will know the poetic style and descriptions of Kalidasa and the story of Yaksha and his wife. |
| IV | Bhagavad Gita (Chap.XV) | CO4- This unit will teach us about the values of life and how to not neglect our duties as instructed by Lord Krsna to Arjuna. |

SEMESTER-III

PAPER- CC-V

POETRY & HISTORY OF SANSKRIT LITERATURE- II

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|-----------------------------|--|
| | | |
| I | Meghadutam- (Purvamegha) | CO1- Ability to understand Khandkavya/ Geetikavya mode of Sanskrit Literature. To get the knowledge of Mahakavi Kalidasa's poetic style and geographical, environmental sorroundings. |

| Π | Meghadutam- (Purvamegha) | CO2- Ability to understand Khandkavya/ Geetikavya mode of Sanskrit Literature. To get the knowledge of Mahakavi Kalidasa's poetic style and geographical, environmental sorroundings. |
|-----|---|---|
| III | History of Sanskrit Literature-II Gitikavyas / Khandakavya | CO3- The Student will know about the historical development of Indian poetics which is a great treasure in India. |
| IV | Campu Gadyakavyas Kathasahitya | CO4- The students shall read the outline of Prose literature of Sanskrit and will get an idea about the characteristics of prose writing and the books of many Sanskrit prose writers. |

PAPER- CC-VI

META RULES OF PANINIAN GRAMMAR, POETICS & FIGURES OF SPEECH

TOTAL MARKS = 100 (MID SEM-20+END SEM-80

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|--|--|
| I | Paribhasaprakaranam of Vaiyakarana Siddhantakaumudi | CO1- The students will learn about some critical rules for Sanskrit grammar that will help them read grammar with clarity. |
| II | Sahityadarpana Ch. I (Kavya laksana, Kavya prayojana, Kavya hetu, Kavya bheda) | CO2- Knowledge of Poets and Poetics (Kavyaprayojan,Kavyaswaroop etc.) based on 'Sahityadarpan'. |

| | Sahityadarpana Ch. | II (Vakya, | CO3- | It | will |
|-----|-----------------------|------------|------------------|---------------------------|-----------|
| III | Pada, Abhidha, | Laksana, | demonstra | te the princip | oals of p |
| | Vyanjana) | | oetry and | | also |
| | | | the concep | ts of SHABD | A, ARTH |
| | | | A, SHABDA | ASHAKTI etc. | |
| | | | | | |
| | Sahityadarpana (Ch.X) | | CO4- To a | cquire the kr | nowledge |
| IV | | | on Literary | ^v Criticism (A | lankāra) |
| | (Alamkaras) | | in Sanskri | t and the cap | pacity to |
| | | | understand | d meaning of | Literary |
| | | | words and | Poet's expres | ssions. |
| | | | | - | |

PAPER- CC-VII

CASES AND CASE ENDINGS IN PANINIAN GRAMMAR & TRANSLATION I

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---|---|
| I | Vaiyakarana Siddhantakaumudi (Karaka-Vibhakti I-II) | CO1- The students shall know about the use of Vibhaktis in Grammar and use them in sentences properly. |
| II | Vaiyakarana Siddhantakaumudi (Karaka-Vibhakti III) | CO2- The students shall know about the use of Vibhaktis in Grammar and use them in sentences properly. |
| III | Vaiyakarana Siddhantakaumudi (Karaka-Vibhakti IV) | CO3- The students shall know about the use of Vibhaktis in Grammar and use them in sentences properly. |

| IV | Translation from Sanskrit unseen passage into Odia/ English | sentences from Sanskrit to Odia or |
|----|--|------------------------------------|

SEMESTER-IV

PAPER- CC-VIII

UPANISAD, RAMAYANA & BHAGAVADGITA

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF | COURSE |
|------|--|---|
| | PAPER | OUTCOMES |
| I | <i>Kathopanisad</i> (Adhyaya I, Vallis-I, II & III) | CO1- Spiritual knowledge, epistemology, morality and their developments need the reading of our shastras like Kathoponisad. |
| Π | <i>Kathopanisad</i> (Adhyaya I, Vallis-I, II & III) | CO2- Spiritual knowledge, epistemology, morality and their developments need the reading of our shastras like Kathoponisad. |
| III | Ramayana Ch. IX of Aranyakanda, Ahimsa prasamsa | CO3- Knowledge will be gained about the epic Ramayana and the mythological stories will enlighten the students. |
| IV | Bhagavadgita (Chap. XV) | CO4- Understanding Structure and thoughts of Shrimadbhagavadgeeta. Through Bhagavadgita they also develop their personality. The students experience about the gravity |

| | of Spirituality which might motivate to |
|--|---|
| | change our daily life. |
| | |

PAPER- CC-IX

CASE AND CASE ENDING OF PANINIAN GRAMMAR, TRANSLATION-II & LEXICON TOTAL MARKS = 100 (MID SEM 20+END SEM 80)

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

CREDITS-6

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|--|--|
| I | Siddhantakaumudi (Karaka – Vibhakti V) | CO1- Ability to get the meaning of Texts by themselves according to the rules of 'Karakas'. |
| II | Siddhantakaumudi (Karaka – Vibhakti VI – VII) | CO2- Ability to get the meaning of Texts by themselves according to the rules of 'Karakas'. |
| III | Translation - Unseen Passage of Odia/English is to be translated into Sanskrit. | CO3- Ability to translate a text from Odia to Sanskrit. |
| IV | Amarakosa | CO4- Explain the lexicography in Sanskrit. |

PAPER- CC-X

ORNATE PROSE IN CLASSICAL SASNKRIT

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---|--|
| I | Inscriptions | CO1- The students would know about the historical importance of inscriptions |
| II | Dasakumaracarita m (Purvapithika, Dvitiya Ucchvasa) | CO2- Students will be able to know the story about Dashakumaracharitam and the students will be introduced to the great poet Dandi and learn many things about his works. |
| ш | Sukanasopadesa of Kadambari | CO3- The students become fully aware of Banbhatta's biography, his style of writing and his style of poetry and explain the importance of Kadambari and Ba nabhatta in Sanskrit Literature. |
| IV | Sukanasopadesa of Kadambari Textual Sentence Translation into Odia/ English | CO4- This text will teach the students about the duties of a king. The minister Sukanasa advices the prince about ruling the kingdom after being crowned as king. |

SEMESTER-V

PAPER- CC-XI

ORNATE POETRY IN SANSKRIT

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION | OF | COURSE OUTCOMES |
|------|-------------|----|-----------------|
| | PAPER | | |
| | | | |

| I | Sisupalabadham (Canto-I Verses 01- 24) | CO1- This text is the only creation of Magha and is one of the greatest Mahakavyas in Sanskrit literature. Students will learn about Magha's style of writing. |
|-----|--|---|
| II | Sisupalabadham (Canto-I Verses 25- 48) | CO1- This text is the only creation of Magha and is one of the greatest Mahakavyas in Sanskrit literature. Students will learn about Magha's style of writing. |
| III | <i>Kiratarjuniyam</i> (Canto-I) Verses 01-23 | CO3- This is the only writing of Bharavi. The details of the battle between Lord Shiva and Arjuna are written in this Mahakavya. |
| IV | <i>Kiratarjuniyam</i> (Canto-I) Verses 24-46 | CO4- This is the only writing of Bharavi. The details of the battle between Lord Shiva and Arjuna are written in this Mahakavya. |

PAPER- CC-XII

VEDA, VEDIC GRAMMAR & HISTORY OF VEDIC LITERATURE

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---|---|
| I | Vedic Suktas from different Samhitas | CO1- To have a general sense of the various dimensions of Sanskrit Literature like Vedic Literature and to acquaint themselves with Vedic Hymns. The student comes to know the vedic culture literature and Grammar. |
| II | - | CO2- To have a general sense of the various dimensions of Sanskrit Literature like Vedic |

| | | Literature and to acquaint themselves with Vedic Hymns. The student comes to know the vedic culture literature and Grammar. |
|-----|---|---|
| III | Sutras are to be taught from Vaidic prakarana | CO3- To enrich their knowledge with Vedic Grammar. |
| IV | Samhita, Brahmana, Aranyaka, Upanisad | CO4- Students will get to learn the history of Vedic Literature. Then they will have a complete knowledge of ancient Vedic History. It will help them later on their research. |

PAPER- DSE I

SOCIO-POLITICAL THOUGHT IN ANCIENT INDIA

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---|--|
| I | Arthasastra (Adhikarana I. 1- 2) | CO1 - This unit helps the students with knowledge about the economy and financial matters with relevance to ancient period. |
| Π | Arthasastra (Adhikarana I. 3- 4) | CO2 - This unit helps the students with knowledge about the economy and financial matters with relevance to ancient period. |
| III | Dharmasastra Yājījavalkyasmrti (Vyavahārādhyāya verses 1-33) | CO3 -The students will gain knowledge about the ethics and rules of behaviour and taxes in society as instructed by Yajnavalkya. |
| IV | Dharmasastra Yājĩ avalkyasmrti (Vyavahārādhyāya | CO4 - The students will gain knowledge about the ethics and rules of behaviour |

| verses 34-65) | and taxes in society as instructed by |
|---------------|---------------------------------------|
| | Yajnavalkya. |

PAPER- DSE II

ETHICAL LITERATURE IN SANSKRIT

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

CREDITS-6

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|----------------------------------|---|
| I | Cāṇakyanīti Chaps- I, II | CO1- This book is written by Chanakya and throws lights on the truths and principles to be followed in life. |
| II | Cāṇakyanīti Chaps- III and IV | CO2- This book is written by Chanakya and throws lights on the truths and principles to be followed in life. |
| III | Nitisataka(Verses 1- 25) | CO3- The students will learn about the sayings of Bhartrihari on the social rules on moral conduct. |
| IV | Nitisataka(Verses 26-50) | CO4- The students will learn about the sayings of Bhartrihari on the social rules on moral conduct. |

SEMESTER-VI

PAPER- CC-XIII

AYURVEDA & VRKSAYURVEDA

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF | COURSE |
|------|---|--|
| | PAPER | OUTCOMES |
| I | Carakasamhita, Sutrasthana, dhirgham jivitiyadhyaya | C01- To acquire knowledge on the introduction of Āyurveda, Carakasamhitā and know the basic elements of Āyurveda, ancient medicare system of India. |
| Π | Carakasamhita, Sutrasthana, dhirgham jivitiyadhyaya | CO2- To acquire knowledge on the introduction of Āyurveda, Carakasaṃhitā and know the basic elements of Āyurveda, ancient medicare system of India |
| III | Carakasamhita, Sutrasthana, dhirgham jivitiyadhyaya | CO3- To acquire knowledge on the introduction of Āyurveda, Carakasaṃhitā and know the basic elements of Āyurveda, ancient medicare system of India |
| IV | Vrksayurvedadhyaya of Brhatsamhita | CO4- This text is very relevant in modern times. It provides cure for diseases by Ayurveda medicines that the students shall know about. |

PAPER- CC-XIV

TECHNICAL LITERATURE IN SANSKRIT (JYOTISA & VASTU)

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION | COURSE OUTCOMES |
|------|-----------------|--|
| | OF PAPER | |
| I | Graha-naksatra- | CO1- Acquiring basic knowledge in the field |
| | paricaya- | of Indian Astronomy. They shall know about |
| | prakaranam | the Grahas and Naksatras in Astronomy. |
| II | Graha-naksatra- | CO2- Acquiring basic knowledge in the field |
| | paricaya- | of Indian Astronomy. They shall know about |
| | prakaranam | the Grahas and Naksatras in Astronomy. |
| | | |
| | | |
| III | Bhuparigraha- | CO3- Knowledge about land and issues |
| | prakaranam | related to it are taught in this unit. It can be |
| | | helpful for everyone even now. |
| IV | Bhuparigraha- | CO4 - Knowledge about land and issues |
| | prakaranam | related to it are taught in this unit. It can be |
| | _ | helpful for everyone even now. |
| | | |

PAPER- DSE III

TRANSLATION, EDITING AND WRITING SKILL

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---|--|
| I | Anuvada Kala | CO1 - It will help students with translation of texts from English/Odia to Sanskrit and vice versa. |
| II | Precises Writing- | CO2 -The unit focuses on writing the gist or summary of a prose after understanding it thoroughly. |
| III | Proof Correction and Transliteretion | CO3 - The students shall find mistakes in the spelling and learn to write sentences of Sanskrit in English. |

| IV | Essay | CO4 - This will help them learn to write |
|----|-------|---|
| | | essays on a particular topic in Sanskrit. |

PAPER- DSE IV

INDIAN PHILOSOPHY: GENERAL IDEAS

TOTAL MARKS = 100 (MID SEM-20+END SEM-80)

CREDITS-6

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|--------------------------------------|---|
| I | Astika Samkhya and Yoga | CO1 - The students know about the different branches of philosophy. This includes Astika(theistic) Darshan like Sankhya and Yoga. |
| II | Astika Nayavaisesika | CO2 - The students know about the different branches of philosophy. This includes Astika(theistic) Darshan like Nyaya and Vaisesika. |
| III | Astika Vedanta Mimamsa | CO3 - The students know about the different branches of philosophy. This includes Astika(theistic) Darshan like Vedanta and Mimansa. |
| IV | Nastika Carvak Jaina & Bouddha | CO4 - The students know about the different branches of philosophy. This includes Nastika(atheistic) Darshan like Carvak,Jaina and Bouddha. |

OR

PREPARATION AND PRESENTATION OF PROJECT

| UNIT | DESCRIPTION | OF | COURSE OUTCOMES |
|------|-------------|----|-----------------|
| | PAPER | | |
| | | | |

| Ι | Project and Presentation | CO1 - This will enhance the creativity thinking of students. |
|---|-----------------------------|--|
| | | CO2 - They will do research and analyse the topics in details. |
| | | CO3 - They will learn about presentation skills of projects. |
| | | CO4 - It will help them to broader their knowledge on a single topic. |

CERTIFICATE COURSE

CERTIFICATE IN SPOKEN SANSKRIT COURSE

TOTAL MARKS=50

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|--|--|
| | PAPER | |
| Ι | Daily activities, action words, parts of a day, months, days of a week and date & time in Sanskrit. | CO1- Analyse the Concept of numbers in Sanskrit. Understand the proper usage of Varna, Pada and Vakya in Literature. |
| II | Number counting up to 100, Lakara in Sanskrit, arrangement of verbs, adjectives and suffixes in Sanskrit. | CO2- To understand the basic concepts of historical linguistics and will know the rules of language change and their application in Sanskrit. Students will able to know the rules of case, compounds and primary- secondary suffixes of Sanskrit and their usages. |

| III | Colours, fruits, foods, greetings, family members in Sanskrit. | CO3- To understand and explain the Sanskrit text. To learn the techniques of translation into Sanskrit |
|-----|--|---|
| IV | Describing skills, Interests & hobbies. Creating short story in Sanskrit. recitation rules of Sanskrit slokas & Vedic hymns. | CO4 Students will be acquainted with the highest forms of prose writings with its poetic beauty along with social relevance. |

MASTER OF ARTS (SANSKRIT)

TWO-YEAR FULL TIME PROGRAMME

PROGRAMME STRUCTURE

The M.A. programme is two years fulltime programme and divided into two parts as under. Each part will consist of two Semesters such as Semester-I and Semester-II. The entire course is designed as per UGC norms in credit system framework of 4-semesterduration and for evaluation too.

| PART | YEAR | SEMESTER | |
|---------|----------------|----------------|---------------|
| Part I | PG First Year | Semester - I | Semester – II |
| Part II | PG Second Year | Semester - III | Semester – IV |

The schedule of papers prescribed for various semesters shall be as follows:

SANSKRIT PG MODEL SYLLABUS STRUCTURE

| | SEMESTER-I | | | | | | | |
|-----|------------|-------------|-------|---------|-------|-------|-------|--|
| Sl. | Course | Paper title | Units | Credits | Marks | | | |
| No | code | | | | Mid- | End – | Total | |
| | | | | | Sem | Sem | | |
| 1 | HC-101 | Vedic | 5 | 5 | 30 | 70 | 100 | |

| | | Language & Literature | | | | | |
|---|--------|---|---|----|-----|-----|-----|
| 2 | HC-102 | | 5 | 5 | 30 | 70 | 100 |
| 3 | HC-103 | Systems of Indian Philosophy Prose and Poetry | 5 | 5 | 30 | 70 | 100 |
| 4 | HC-104 | Prose and Poetry | 5 | 5 | 30 | 70 | 100 |
| 5 | AC-101 | Computer Application | 3 | 3 | 20 | 30 | 50 |
| | Total | | | 23 | 140 | 310 | 450 |

| | SEMESTER-II | | | | | | | |
|-----|------------------|--------|--|-------|---------|-------------|-------------|-------|
| Sl. | Nature | Course | Paper Title | Units | Credits | Mark | S | |
| No. | of Course | Code | | | | Mid- Sem | End- Sem | Total |
| 6 | Hard Core | HC-201 | Ancillary Vedic Literature | 5 | 5 | 30 | 70 | 100 |
| 7 | Hard Core | HC-202 | Grammar and Philology | 5 | 5 | 30 | 70 | 100 |
| 8 | Hard Core | HC-203 | Sanskrit Plays | 5 | 5 | 30 | 70 | 100 |
| 9 | Hard Core | HC-204 | History of Sanskrit literature | | 5 | 30 | 70 | 100 |
| 10 | Core Elective | CE-201 | {GROUP-A} Prosody and Poetics | 5 | 5 | 30 | 70 | 100 |
| | | | {GROUP-B} Krdanta and Atmanepada Prakaranas | | | | | |
| 11 | Open Elective | OE-201 | Yoga for Personality Development and Stress Management | | 4 | | 50 | 50 |
| | Total | | | | 29 | 150 | 400 | 550 |

| | | | SEMEST | ER-III | | | | |
|-----------|---------------------|----------------|---|--------|---------|---------------|------|-------|
| Sl. No | Nature of Course | Course Code | Paper Title | Units | Credits | Marks Mid- | End- | Total |
| | | | | | | Sem | Sem | |
| 12 | Hard Core | HC- 301 | Research Methodology | 5 | 5 | 30 | 70 | 100 |
| 13 | Hard Core | HC- 302 | Translation, Editing and Writing Skill | 5 | 5 | 30 | 70 | 100 |
| 14 | Hard Core | HC- 303 | Communicative Sanskrit | - | 5 | 30 | 70 | 100 |
| 15 | Core Elective | CE- 301 | {GROUP-A} Poetics {GROUP-B} Philosophical Grammar-I | 5 | 5 | 30 | 70 | 100 |
| 16 | Core Elective | CE- 302 | {GROUP-A} Prose, Poetry & Drama {GROUP-B} Pracina- Vyakarana (Bhasya and Kasika) | 5 | 5 | 30 | 70 | 100 |
| 17 | Field Internship | FI-301 | Field Internship | - | 3 | - | 50 | 50 |
| | Total | | | | 28 | 150 | 400 | 550 |

| | SEMESTER-IV | | | | | | |
|-----|-------------|-------------|-------|---------|------|-------|-------|
| Sl. | Course | Paper title | Units | Credits | | Marks | 5 |
| No | code | | | | Mid- | End | Total |
| | | | | | Sem | — | |
| | | | | | | Sem | |

| 1 | HC-401 | Technical literature | 5 | 5 | 30 | 70 | 100 |
|---|--------|--|---|----|-----|-----|-----|
| 2 | HC-402 | Indian History and culture | 5 | 5 | 30 | 70 | 100 |
| 3 | HC-403 | Dissertation | | 5 | | 100 | 100 |
| 4 | CE-401 | {GROUP-A} Prosody and Poetics {GROUP-B} Philosophical Grammar -II | 5 | 5 | 30 | 70 | 100 |
| 5 | AC-401 | Women and society | 3 | 3 | 15 | 35 | 50 |
| | Total | | | 23 | 105 | 345 | 450 |

SUMMARY

| HC-Hard Core | 14×100 | 1400 |
|---------------------------|--------|------|
| CE-Core Elective | 4×100 | 400 |
| OE-Open Elective | 1×50 | 50 |
| AC-Allied Elective | 2×50 | 100 |
| FI-Field Internship | 1×50 | 50 |
| Total Marks: | | 2000 |

SUMMARY

| Semester | Credits | Total Marks |
|----------|---------|-------------|
| Sem-I | 23 | 450 |
| Sem-II | 29 | 550 |
| Sem-III | 28 | 550 |
| Sem-IV | 23 | 450 |
| Total | 103 | 2000 |

FIRST SEMESTER

HARD CORE-101

VEDIC LANGUAGE AND LITERATURE

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|----------------------------|-----------------------------------|
| | PAPER | |
| Ι | Hymns from the Rgveda | CO1- This unit will help |
| | with Sayana's commentary | students know about Hindu |
| | on - (i)Agni(I.1) | deities and learn about |
| | (ii)Indra(II.12) | meanings of Vedic words. |
| | (iii)Usas(V.80) | Students will also know about |
| | (iv)Nasadiya sukta (X.129) | the theory of soul element and |
| | | concept of salvation. |
| II | Hymns from the | CO2- Students will get a |
| | Atharvaveda with Sayana's | general idea of the |
| | commentary. | Atharvaveda and essential |
| | (i)Meghajananam(I.1) | principle of life, environmental |
| | (ii)Prthvi (XII.1)-20 | sustainability, peaceful |
| | mantras | coexistence and resultant |
| | (iii)Kala (XIX.53) | multicultural approaches. |
| III | Aitareyabramhana- | CO3- To know the basic |
| | Harishchandrasunasepo- | concept of Harischandra |
| | Ksyana. | Sunasepakhyana and the |
| | | importance of Akhyanas in |
| | | Veda. It will focus on lifestyles |
| | | of legendary Indian kings. |

| IV | Ishopanisad | CO4- It teaches about the |
|----|-------------|---------------------------------|
| | | Supreme Brahman and |
| | | improves the students' ability |
| | | to engage with the said concept |
| | | on a personal and spiritual |
| | | level. To analyse the narrative |
| | | style of Ishopanisad. |
| V | Kenopanisad | CO5 -To lead the students' |
| | | mind from gross to subtle with |
| | | a logic and understand the |
| | | principles of life through |
| | | upanisad. To improve |
| | | students' curiosity. |

GRAMMAR (SIDDHANTA-KAUMUDI)

TOTAL MARKS=100(MID SEM-30+END SEM-70) CREDITS-5

| UNIT | DESCRIPTIO | COURSE OUTCOMES | |
|------|------------|--|--|
| | N OF PAPER | | |
| Ι | Samjna | CO1- Students will know the process of | |
| | | Astadhyayi and operational technique of Panini | |
| | | and will also know grammatical terms. Students | |
| | | will be able make words. | |
| II | Paribhasa | CO2- Students will know how to interpret the | |
| | | Sutras of Paribhasa expressed in term of | |
| | | properties of the sutra text. | |

| III | Ac-sandhi | CO3- Students will be able to analyse Sanskrit |
|-----|--------------|--|
| | | phonology and critically observe the structural |
| | | pattern of Sandhi. To understand epithetic |
| | | structuring of words which helps to create |
| | | compound sentences. |
| Iv | Karaka (1-4) | CO4- To get an awareness about sentence |
| | | making in Sanskrit and be able to make |
| | | sentences with help of Karaka rules from |
| | | Prathama to Chaturthi. To know rules of |
| | | Prathama to Chaturthi Karakas. |
| v | Karaka (5-7) | CO5 - To be able to make sentences with the |
| | | help of Karaka rules from Panchami to |
| | | Saptami and increase the creativity of making |
| | | compound sentence without losing the |
| | | meaning of words. |

SYSTEMS OF INDIAN PHILOSOPHY

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|-----------------------------------|---|
| | PAPER | |
| Ι | Samkhya-karika (upto30karikas) | CO1 - Students acquire idea about the systems of Indian philosophy and will be able to elucidate the metaphysics and epistemology propounded by Samkhya. It will help to explain the |

| | | importance of philosophical values |
|-----|-----------------------|--|
| | | and to understand the term samkhya. |
| II | Vedantasara | CO2- To understand the fundamental |
| | (uptopanchikaranprak | principles of Vedanta and to know the |
| | | nature of superimposition and to |
| | riya) | examinate the casual, subtle and gross |
| | | world and their identity in all levels. |
| | | To be able to evaluate the metaphysics |
| | | and epistemology propounded by the |
| | | Vedanta. |
| III | Tarka Sangraha-from | CO3- To know the foundational |
| | the beginning to | exposition of the ancient Indian system |
| | padarthanirnaya- | of logic and reasoning and to gain |
| | | knowledge about seven padarthas.To |
| | seven padarthas. | understand the fundamental principles |
| | | of Tarkasamgraha. |
| IV | Tarka sangraha | C04- To understand classification of |
| | | philosophical terms and to understand |
| | | the concept of Tarkasamgraha. To |
| | | know the narrative style of |
| | | Annamvatta. |
| V | Artha sangraha – | CO5- Students will get to know about |
| | From the beginning to | Mimansa philosophy. It also offers |
| | end of vidhi, | some maxima, which serve as rules of |
| | | guidance in all walks of Indian life. To |
| | | know the narrative style of Lougakshi |
| | | Bhaskar. |

PROSE AND POETRY

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|----------------------|--|
| | PAPER | |
| Ι | Raghuvamsam(canto-1) | CO1- Students will acquire knowledge in |
| | | prose literature in Sanskrit and know the |
| | | history of Raghu dynasty. To know the |
| | | writing skill of poet Kalidasa. |
| II | Naishadhiya | CO2 - After completion of this course the |
| | carita(canto-1) | students will be able to appreciate the |
| | | aesthetical,social,political,cultural, etc |
| | | values expressed in prescribed |
| | | compositions. To know about the |
| | | lifestyle of the historical king |
| | | Nala.Understand the tradition of Sanskrit |
| | | Mahakavya. |
| III | Meghadutam | CO3- To understand the nature and scope |
| | | of 'Khandakavyas' of 'Kalidasa' and |
| | | critically analyse the poetic merits of |
| | | Kalidasa. |
| IV | Dasa | CO4- To understand the nature and scope |
| | kumaracharitam(ch-8) | of 'Gadyakavya' and get know the |
| | | narrative style of 'Dandi'. To read about |
| | | the 10 Rajakumars. |
| V | Budhacarita(canto-1) | CO5- To know the aspects of Indian |
| | | philosophy and know the culture of |
| | | Buddhist community. To know the |
| | | biography of Gautam Buddha. |
| 1 | | |

ALLIED CORE -101

COMPUTER APPLICATION IN TEACHING LEARNING

TOTAL MARKS=50(MID SEM-10, PRACTICAL-10 + END SEM-30) CREDITS-3

| UNIT | DESCRIPTION OF PAPER | | | COURSE |
|------|--|---|---|---|
| | | | | OUTCOMES |
| I | recycle bi pictures, control pa creating, e document, 2. Ms Excle new works and editin rows and font chang 3. MS Pow creating, in a presenta | | r, document, ask bar and d its features, g, printing of merge s: creating a ells, entering rs, inserting rencing cell, ts features: ting slides of tures, audio, | CO1- Demonstrate basic understanding of computer applications with reference to MS Window, MS Excel, MS Power point. Generate spreadsheets, charts and presentation. Design personal, academic and business documents using MS office. |
| II | LEARNING AN 1. Concept o – lear synchrono learning a concerns viruses an 2. Creating Gmail, dri sheet, slid monkey, | ng of documents D ITS APPLIC f e-learning, app ning, offline ous, asynchrono nd mobile learn related to con d other internet a and sharing: ve, calendar, mee des (ii) survey google form ets (iii) Google | ATION proaches to e e, online, pus, blened ing, security nputer from attacks. (i) G-suite, et, chat, Doc, ing: Survey ns, online | CO2- $M \circ del$ ofdevelopingofself-learning materialsandpreparedifferenttypesofinstructmaterials $Developing$ self-learningandmaterialsandcontentconceptits $purposes$,conventional teachingversusSLMs& e - |

| | conducting classes, assessment and evaluation. 3. Development of self-learning materials and e- content concept and its purposes, conventional teaching versus SLMs & e – content, types of SLMs, Process of developing SLMs and e – content, content organization, integrating video and audio into SLMs. | content, types of SLMs. Developing G- suite, Gmail, drive, calendar, meet, chat, Doc, sheet, slides. |
|-----|---|--|
| III | TRENDS IN TEACHING LEARNING PRACTICES 1. Open education resources: Creative common, massive open online courses creating learners, E –portfolios, Accessing online repositories, online libraries and E – resources. 2. Artificial intelligence: Concept and its applications in teaching learning practices, introduction to SPSS and R, Latex. 3. Plagiarism: Regulations, similarity index of the various documents like dissertations, thesis etc. through plagiarism testing software (Mendeley, Zotero). | CO3- Develop learners e- portfolios. Developing various e- sources for effective learning. Determine similarly index of the various documents like dissertations, thesis etc. through plagiarism testing software. |

SECOND SEMESTER

HARD CORE-201

ANCILLARY VEDIC LITERATURE

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|-------------------------|---|
| | PAPER | |
| Ι | Rk-pratisakhya patala-1 | CO1- On completion of the course |
| | | students will understand the meaning |
| | | of Pratisakhya. To gain idea about |
| | | Saman Akshara, Sandhyakshara, |
| | | Rakta, etc. |
| II | Rgveda-bhasya-bhumika | CO2- To understand the meaning and |
| | Of Sayanacaryaupto the | the importance of Bhasya in Sanskrit |
| | definition of Rg-yajuh- | literature and understand the |
| | samaitiTraividhyamsampu | narrative style of Sayana. To get |
| | rnam. | knowledge about definition of Rg- |
| | | Yajuh-Sama. |
| III | Niruktam (padas 1-3 of | CO3- Students will understand the |
| | 1 st Adhaya) | ancient Indian science of etymology |
| | | as depicted in Nirukta and will be |
| | | able to explain meaning of the Vedic |
| | | words. To appreciate the role of |
| | | Niruka for understanding the essence |
| | | of Vedic verses. |
| IV | Niruktam (padas 4-6 of | CO4- To identify the discipline of |
| | 1 st Adhaya) | Sanskrit etymology. After the |
| | | completion of this unit students will |
| | | acquire idea about form, number, |
| | | partitions of God. To understand the |
| | | basic principles of Nirukta. |
| V | Niruktam | CO5- Nirukta provides a deeper |
| | (ch7, Daivatakanda) | interpretation that is necessary to the |

| | study of Vedas. It focuses on ancient |
|--|---------------------------------------|
| | words and phrases whose meanings |
| | have been lost in present day.To get |
| | basic ides about Daivatakanda, |

GRAMMAR AND PHILOLOGY

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|------------------------|--|
| | PAPER | |
| Ι | Laghu Siddhanta | CO1- To acquire knowledge about |
| | Kaumudi- | Grammar. Students will know about |
| | Avyayibhava, Tatpurusa | Avyayibhava and Tatpurusa and will |
| | | be able to make compound sentence by |
| | | using Samasa rules. |
| II | Laghu Siddhanta | CO2- After completion of this unit |
| | Kaumudi-Bahuvrihi, | students will know Bahuvrihi and |
| | Dvanda | Dvandvasamasa. Students will be able |
| | | to make compound sentences and get |
| | | knowledge about Sanskrit Grammar. |
| III | Mahabhasya- | CO3- Students will be able to |
| | Paspasahnikam | appreciate the contributions of the |
| | | ancient Indian thinkers of the |
| | | philosophy of language and linguistic. |
| | | Be able to understand the issues of |
| | | philosophy of grammar in general. Be |

| | | able to know the nature of |
|----|--------------------------|--|
| | | words, meaning and their relation. |
| IV | Definition of | CO4- To gain knowledge about |
| | language, classification | definition of language, classification |
| | of language,general | of languages. To gain basic knowledge |
| | introduction of Indo- | about Indo European language and it's |
| | European language. | nature and scope. |
| V | Phonetic Law (Grimm, | CO5- To enhance the linguistic |
| | Grassman, Verner) | knowledge of Sanskrit language and |
| | Direction of semantic | stages in its development and create |
| | change difference | ability in the grammatical structuring |
| | between Vedic and | through Sanskrit language studies. |
| | Classical Sanskrit. | |

SANSKRIT PLAYS

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|----------------|---|
| | PAPER | |
| Ι | Mrchakatikam | CO1 - To gain knowledge about nature and |
| | | scope of Sanskrit Drama and gain idea |
| | | about social,economical,cultural life scale |
| | | of ancient time. To know about central |
| | | characters of the play like Charudatta, |
| | | Vasantasena, Santhaanaka, Maitreya, |
| | | Madanika, Sarvilaka etc. |

| II | Uttararamacaritam | CO2- Students will be able to gain idea of |
|-----|-------------------|--|
| | | superb aesthetic expression that makes |
| | | Sanskrit composition acquire the position of |
| | | pride in world literature. Able to see the |
| | | depiction of nature in various human forms |
| | | and emotions in this literary art. To gain |
| | | idea about Sita with reference to her stay in |
| | | the house of Ravana. |
| III | Mudraraksasam | CO3- To know political and social thought |
| | | embedded in ancient Sanskrit Drama and |
| | | the arbitary exercise of power by kings |
| | | when monarchy was the order of rule. To |
| | | know about Nanda and Maurya kingdom. |
| | | They will know how a poet writes such a |
| | | beautiful work without any female |
| | | characters. |
| IV | Venisamharam | CO4- To get knowledge about |
| | | Mahabharata. To know the importance of |
| | | 'Bira rasa'. To know the supreme power of |
| | | Bhisma and a women's oath. Understand |
| | | the theater concept of Bhattanarayan. |
| V | Ratnavali | CO5- To know the nature and scope of |
| | | Natika. To know about central characters |
| | | like Ratnavali,Udayana,Vasavadatta etc. To |
| | | understand the narrative style of |
| | | 'Harsavardhana'. |

HISTORY OF SANSKRIT LITERATURE (VEDIC, EPIC AND CLASSICAL)

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|-----------------------------|--|
| Ι | History of vedic Literature | CO1- Student acquire knowledge |
| | (Samhita, Brahmana, | about history of Vedic literature. To |
| | Upanisad, Vedangas, | know the importance of Samhita, |
| | Brahaddevata and | Brahmanas, Anukramani etc. To |
| | Anukramani) | acquire knowledge about Brahma |
| | | tattwa. Understand the principles of |
| | | life through Upanisad. |
| II | History of Epic and Puranic | CO2- To acquire idea about the |
| | literature (Ramayana, | history of Epic and Puranas.To |
| | Mahabharata, Puranas) | know sacred text within Hinduism |
| | | for centuries where Rama serves as |
| | | a model of devotion to Dharma or |
| | | virtue.To know social lifestyle in |
| | | ancient literature. To acquire idea |
| | | about AstadasaPuranas and |
| | | Upapuranas. |
| III | History of Mahakavya | CO3- To know the definition of |
| | (Asvaghosa, Kalidasa, | Mahakavya and nature and scope of |
| | Bharavi, Bhatti, | Mahakavyas. To know the writing |
| | Kumaradasa, Magha, | skill of Sanskrit poets. Get a general |
| | Sriharsa) | idea about Rasa, Alamkara, Chanda |
| | | in Sanskrit Mahakavyas. To get an |
| | | idea about legendary poets such as |

| | | Aswaghosa, Kalidasa, Bharavi, |
|----|----------------------------|---------------------------------------|
| | | Magha, Kumardasa, Bhatti, |
| | | Shriharsha etc. |
| IV | History of Dramatic | CO4- To know the definition of |
| | Literature (Bhasa, | Sanskrit drama and the importance |
| | Bhavabhuti, Asvaghosa, | of Sanskrit drama. To know the best |
| | Kalidasa, Sudraka, | examples of Sanskrit dramatic |
| | Bhattanarayana, Harsa, | literature with special references to |
| | Visakhadatta and Krsna | Bhasa, Bhavabhuti, Kalidasa etc. |
| | Mishra) | |
| V | Prose,Lyric,Campuliteratur | CO5- To know definition and |
| | e and Odishan Sanskrit | importance of prose,lyric,Campu |
| | literature and Odishan | literature.To know about Odishan |
| | poets- (Haladhara | Sanskrit literature and writing skill |
| | Mishra,Jayadeva,Jivadevac | of Odishan poets such as Haladhara, |
| | arya,Rayadivakara,Krshnan | Jayadev, Krsnananda etc. To know |
| | anda,Visvanatha and | about Rasa, Alamkara, Chhanda |
| | Vishnusharma) | which adopted by Odishan poets. |

CORE ELECTIVE PAPER-201

GROUP-A

PROSODY AND POETICS

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION | COURSE OUTCOMES |
|------|-------------|-----------------|
| | OF PAPER | |

| Ι | Natyasashtra Of | CO1- Students will know about |
|-----|-------------------|--|
| | Bharata(ch-2) | Bharatamuni. To know the importance and |
| | | division of Rasatattva and the development |
| | | of theatrics. Understand the theatre concept |
| | | in ancient Sanskrit literature. To get basic |
| | | idea about Natyasastra. |
| II | Natyasashtra(ch- | CO2- To know about introduction of |
| | 6) | Preksagruha. To know the construction |
| | | skills of Natyamandap. To know |
| | | introduction of Vibhava, Anubhava, |
| | | Vyavicharibhava etc. |
| III | Sahityadarpana(c | CO3- Students know about poet Viswanath |
| | h-1) | Kavi raja. To know about his famous work |
| | | 'Sahityadarpana'. After the completion of |
| | | this unit student can know about the |
| | | definition of poetry, refutation of poetry. |
| IV | Sahityadarpana(c | CO4- To know uttakarsak of Rasa, |
| | h-2) | Alamkara of Kavya. To know the |
| | | characteristics of Pada and the introduction |
| | | of Abhidha, Laksana and Vyanjana. Student |
| | | will be able to write perfect Sanskrit poetry. |
| V | Selected | CO5- To get a general awareness about the |
| | Alamkara from | rich and vast world of Alamkara in Sanskrit |
| | kavyaprakasha- | language. They will be successful in |
| | (Vakrokti, | applying this knowledge for critical analysis |
| | Anuprasa, | in the light of the elements of poetry able to |
| | Yamaka , Slesa , | appreciate and enjoy the expression of |
| | Upama , ,Rupaka , | poetry. |

| Utepreksa | , |
|-----------------|-----|
| Visesokti | , |
| Svabhavikti | , |
| Virodhabhasa | , |
| Sankara, Sansrt | ti) |
| | |

CORE ELECTIVE PAPER-201

GROUP-B

KRDANTA AND ATMANEPADAPRAKARANAS

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|------------------------|--|
| | PAPER | |
| Ι | Siddhanta-kaumudi, | CO1- Students will know about krtya |
| | Krtya suffixes (sutras | suffixes and will be able to make Sanskrit |
| | 2829-2894) | word.To know rules of Sanskrit |
| | | grammar.To know rules and uses of |
| | | krtyapratyaya. |
| II | Siddhanta – kaumudi, | CO2- To know about Purvakrdanta |
| | Purvakrdanta suffixes | suffixes its uses and rules. To know about |
| | (sutras 2895-3011) | Sanskrit grammatical terms. Able to read |
| | | and write Sanskrit phrases. |
| III | Siddhanta –kaumudi | CO3- To know rule of Purvakrdanta |
| | purvakrdanta suffixes | suffixes sutra from 3012 to 3113. To know |
| | (sutras 3012-3113) | about uses of Purvakrdanta. Able to make |
| | | word by using this, Pratyaya. |

| IV | Siddhanta – kaumudi | CO4- To know the rule of Purvakrdanta |
|----|-----------------------|---|
| | purvakrdanta suffixes | suffixes sutra from 3114 to 3167 and know |
| | (sutras 3114-3167) | it's uses. Able to make words by using |
| | | above pratyayas. |
| V | Vanjanasandhi | CO5- To get knowledge about Vyanjana |
| | | Sandhi rules and make compound words. |
| | | To know how sandhi is an important part |
| | | of Sanskrit Grammar. |

OPEN ELECTIVE-201

YOGA FOR PERSONALITY DEVELOPMENT AND STRESS MANAGEMENT

TOTAL MARKS=50 (END SEM-50)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|---------------------------|---|
| | PAPER | |
| Ι | Concept of Yoga-meaning | CO1- To know the concept of Yoga and |
| | and definition, types and | the meaning and definition of Yoga. To |
| | techniques of Yoga. | know the types of Yoga and the |
| | | techniques of Yoga. |
| II | Personality development | CO2- After completion of this unit |
| | through Yoga, Yogic | students' personality will be developed |
| | techniques to develop | through Yoga. They will be able to |
| | attention, memory and | improve their attention. Their memory |
| | concentration. | level increases. Improve their |
| | | concentration. |

| III | Concept of stress according | CO3- To know the concept of stress and |
|-----|-----------------------------|--|
| | to Indian and Western | its impact. To know the difference |
| | psychology and its impact. | between Indian and Western |
| | | psychology. To know what |
| | | psychologists, say about stress and |
| | | maintain a stress-free life. |
| IV | Stress management through | CO4-To know importance of stress |
| | yogic technique – | management. To know yogic |
| | Pranayama, Dhyana, | techniques like pranayam, dhyana, |
| | Chanting of mantra, | chanting of mantra, yoganidra etc. |
| | Yoganidra etc. | Students will apply it in their own life |
| | | and get a happy healthy life. |
| V | Yogic way of life with | CO5- To know yogic way of life with |
| | special reference to | special reference to Srimad Bhagavad |
| | SrimadBhagavadgita. | Gita. To the know importance of yogic |
| | | life. Be able to understand the Yoga |
| | | concept in Srimad Bhagavad Gita and to |
| | | know Yogic terms. |

THIRD SEMESTER

HARD CORE-301

RESEARCH METHODOLOGY

TOTAL MARKS=100(MID SEM-30+END SEM-70)

CREDITS-5

UNIT DESCRIPTION OF PAPER COURSE OUTCOMES

| Ι | Definition of Research, the | CO1- To gain idea about Research |
|-----|--------------------------------|---|
| | need of training in Research | methodology of Sanskrit and the |
| | methodology, Basic | definition of Research. To know the |
| | characteristic and procedure | characteristics and procedures of |
| | of Research, the qualification | Research. To know the qualifications |
| | of a researcher. | of a good researcher. |
| II | Types of Research, scope of | CO2- To gain knowledge about |
| | Research, survey of Research | Research types and the scope of |
| | and modern trends. | Research. To know the survey |
| | | methods of research and modern |
| | | trends and the basis of classification. |
| III | Source of data, Tool of | CO3- To know about research tools |
| | research, methods of data | and the scope and method of data |
| | collection, preparation of a | collection. Students are enabled to |
| | research paper. | develop ability for writing a research |
| | | report. To get an idea about major |
| | | tools of research such as |
| | | Questionnaire, Schedule, Rating scale, |
| | | Interview, Test, etc. |
| IV | Meaning of Indology, | CO4- A student can gain knowledge |
| | Research Institute of | about most of the research institutes. |
| | Indology, Indological | To gain idea about Indological |
| | Research Journal. | journals and know the meaning, |
| | | definition and objects of Indology. To |
| | | know about Indological research |
| | | centres in India such as Theosophical |
| | | society, MuktabodhaIndological |
| | | Research Institute, Bhandarkar |

| | | Oriental Research Institute, Adyar |
|---|-----------------------------|---------------------------------------|
| | | Library and Research Centre, |
| | | KupuswamiShastri Research Institute. |
| V | General introduction of | CO5- To understand the outline of |
| | Manuscript, collection and | Manuscript ology and about collection |
| | preservation of Manuscript. | of manuscripts. To know the |
| | | difference between manuscript and |
| | | Pandulipi. To know about preservation |
| | | of manuscripts. |

TRANSLATION, EDITING AND WRITING SKILL

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---------------------------|--------------------------------------|
| Ι | One Essay in Sanskrit. | CO1- Student will know about the |
| | | way of writing an Essay. They will |
| | | be able to express their thinking in |
| | | Sanskrit language. |
| II | Transliteration and proof | CO2- To understand about |
| | correction. | Diacritical marks. To understand the |
| | | way and procedure of proof |
| | | correction. Students will be able to |
| | | correct Sanskrit verses and |
| | | paragraph by using proof correction |
| | | rules. |

| III | Precises writing (one Sanskrit | CO3- To know how to write gist or |
|-----|---------------------------------------|--------------------------------------|
| | paragraph is to be précised in | summary of a lengthy prose or |
| | $1/3^{rd}$ words and a suitable title | poetry. To improve students' ability |
| | is to be suggested). | and writing skill and improve |
| | | students' capacity to choose an |
| | | appropriate title. |
| IV | Comprehension | CO4- Improve the students' reading |
| | | skills. Able to solve more questions |
| | | and write proper answers |
| | | individually and not as a group. |
| V | Translation English /Odia to | CO5- To increase students' |
| | Sanskrit (one paragraph) | understanding about Translation. |
| | | Students will gain efficiency in |
| | | English, Odia and Sanskrit |
| | | language. They will be able to read, |
| | | write and speak in above three |
| | | languages. |

COMMUNICATIVE SANSKRIT

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|-------------------------|---|
| | PAPER | |
| Ι | Krdanta, Tavya, Aniyar, | CO1- Be able to examine primary and |
| | Yat, Nyat, Kyap, Satr, | secondary Sanskrit suffixes. To learn |
| | | development phases of suffixes. To know |

| | Sanac, Ktva, Kta, Ktavatu | rules and uses of Krdanta. To know about |
|-----|-----------------------------|---|
| | , Tumun , Namul | tavyat, aniyar, yat, kyat, sanac, katvatu, |
| | | nmul, satru etc. |
| II | Sabdarupa – Rama, visvapa, | CO2- To gain knowledge about Sabdarupa |
| | Hari , Sakhi, Sudhi, Guru , | and know a variety of words. To know the |
| | Pitru , Matru , Asmad , | actual meaning and uses of a particular word. |
| | Yusmad , Tad , Gau | |
| III | Dhaturupa – Bhu , Path , | CO3- To gain knowledge about Dhatu Rupa. |
| | Drus, Lav, Seb, Han, Kru | Able to make Sanskrit verbs. Able to uses |
| | , Paa , Bhi , Aud , Ni | proper verbs according to nouns. To know |
| | | about Dhaturupa such as Bhu, Path, Drsh, |
| | | Sev, Han, Kr, Pa, Bhi, Ni etc. |
| IV | Stri pratyaya – Laghu | CO4 - To develop the knowledge of feminine |
| | Siddhanta Kaumudi | suffixes in Sanskrit. Able to learn more |
| | | feminine words and understand the rules and |
| | | regulations of feminine suffixes. Able to |
| | | make words by using above-given suffixes. |
| V | Vacya Parivartanam | C05- This course offers a critical |
| | | understanding about communicative |
| | | Sanskrit. Improve knowledge of the |
| | | changing of speech. |

GROUP-A

POETICS

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|----------------------------|--|
| | PAPER | |
| Ι | Dhvanyaloka - | CO1- After the completion of this unit |
| | uddyota 1 (1-8) | students will get more knowledge about |
| | | definition of Dhvani and the meaning of |
| | | Pratiyamana. Understand the critical history |
| | | of literary theories and evaluate the literature |
| | | in general by applying the Sanskrit literary |
| | | theories. |
| II | Dhvanyaloka - | CO2- Understand the soul of Kavya |
| | uddyota 1 - (9-16) | according to Anandavardhana. Understand |
| | | the division of Dhvani. Analyze the different |
| | | methodological principles in the text and the |
| | | all-creative writing in the light of Dhvani. |
| III | Vakroktijivita of | CO3- To gain general idea about literary |
| | Kuntaka- ch-1 | theorist 'Kuntaka'. To gain basic knowledge |
| | | about Vakroktijivitam. To know the mode of |
| | | expression in poetry which underlines and |
| | | forms all poetic figures. |
| IV | Kavyaprakasa, ch-1 | CO4- To gain general idea about. Students |
| | | will know about Kavyalakshyana, |
| | | Kavyahetu, Kavyaprayojana. Understand the |
| | | different Methodological principles in the |
| | | text. Critically evaluate the aesthetic |
| | | expression in poetics. |
| V | Kavyaprakasa, ch – 2 | CO5- To learn Abhidha, Lakshyana and |
| | | Vyanjana as explained in Sanskrit literature. |
| | | Understand the best practice in creative |

| writing | from | ancient | to | contemporary | • |
|---------|---------|-----------|-------|-----------------|---|
| Underst | and the | narrative | e sty | le of 'Mammata' | • |

GROUP-B

PHILOSOPHICAL GRAMMAR

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|---------------------------|---------------------------------------|
| Ι | Vakyapadiya of Bharthari, | CO1- To acquire knowledge about |
| | Brahmakanda karika- (1- | 'Bhartrhari'. Also know relation |
| | 30) | between Spota and Dhvani and the |
| | | divisions of Dhvani. |
| II | Vakyapadiya, Brahmakanda | CO2- To know relation between Sabda |
| | karika -(31-60) | and Artha and various stages of |
| | | languages. To know the importance of |
| | | karikas 31 to 60 and learn the main |
| | | theme of Vakyapadiyam. |
| III | Mahabhasya (ch-2) | CO3- To acquire idea about philosophy |
| | | of Sanskrit grammar. Be able to |
| | | understand the importance, relevance |
| | | and the purpose of the study of |
| | | Grammar. Be able to understand the |
| | | nature of words, meanings and their |
| | | relation. |

| IV | Parama – Laghu – manjusa- | CO4- To understand the philosophy of |
|----|------------------------------|--|
| | sphotanirnaya – vrttistridha | Sanskrit grammar. To get idea about |
| | and shaktinirupana | principles of Paramalaghumanjusa. |
| V | Parama-laghu-manjusa- | CO5- Students will get knowledge |
| | Baudharthanirupana, | about 0000000000, |
| | apabhramsesakti-nirupana, | 00000000000000000000000000000000000000 |
| | saktivibhajana | understand the philosophical terms of |
| | | Sanskrit grammar. |

GROUP-A

PROSE, POETRY AND DRAMA

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF PAPER | COURSE OUTCOMES |
|------|--------------------------|--|
| Ι | Vasavadatta (from | CO1- After the completion of this unit |
| | introductory verses to | students will find themselves well |
| | kathayitumarebhe) | acquainted with the highest forms of |
| | | prose writing with its poetic beauty along |
| | | with social relevance. Students will |
| | | appreciate the expression of Rasa, |
| | | Dhvani, Alamkar and other elements of |
| | | literature. To know the writing style of |
| | | 'Subandhu'. |
| II | Gitagovindam (canto-1 to | CO2- Be able to understand the tradition |
| | Iv) | of Sanskrit lyrics and major poets and |

| [| | |
|-----|------------------------|---|
| | | their works. To develop the knowledge |
| | | about Indian's culture. Students will |
| | | know the ten incarnations of Lord |
| | | Krishna. To know about the relation of |
| | | Radha and Krishna. To know the writing |
| | | skill of Jayadeva. |
| III | Rtusamhara (canto-1) | CO3 - To understand the poetic genius of |
| | | Kalidasa and to understand the literature |
| | | works of Kalidasa. To develop idea about |
| | | nature in 'khanda kavya'. To provide the |
| | | idea of six seasons. |
| IV | Svapnavasavadattam | CO4 - To understand the nature and scope |
| | | of Dramatic literature and about the |
| | | writing skill of 'Bhasa'. To know social |
| | | value of this drama. To know about Riti |
| | | and Guna in this text. |
| V | Nala Campu – uchvasa 1 | CO5 - To understand the nature and scope |
| | | of 'Champukavya'. To gain idea about |
| | | the epic story of 'Nala and Damayanti'. |
| | | To understand the affection of Nala |
| | | towards Damayanti. |
| | | |

GROUP-B

PRACINA-VYAKARANA (BHASYA AND KASIKA)

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|-------------------------|---|
| | PAPER | |
| Ι | Kasika of Jayaditya and | CO1- Students will know explanation |
| | Vamana (ch-1, pada-1) | style of 'Kasika'. They will know about |
| | From beginning to the | vritti of Panini's sutras. |
| | sutra no. 36 | |
| II | Kasika of Jayaditya and | CO2- They will know about vritti of |
| | Vamana (ch-1, pada-1) | Panini's sutras and the examples of the |
| | from | Sutras. They will know more about |
| | Sutra no. 37 to end of | Paninian ancient Grammar. |
| | the pada. | |
| III | Mahabhasya – | CO3- Students will learn about |
| | Karikanhika from | explanation style of Patanjali.To |
| | apadana to karana | understand the Karakanhika of |
| | | Mahavasya. To acquire knowledge |
| | | about rules of DDDDDDDDD to |
| | | 000000. |
| IV | Mahabhasya- | CO4- To gain idea about rules and uses |
| | Karakanhika from | of 000000000, 00000000. |
| | adhikarana to kartr | Students will be able to observe and |
| | karaka | appreciate the philosophy of language. |
| | | To know rules and uses of Karakas in |
| | | Mahavasya. |
| V | Visargasandhi | CO5- To critically observe the |
| | | structural pattern of sandhi. To |
| | | understand the rules and uses of 'visarga |
| | | sandhi'. Be able to create compound |
| | | sentences. |

FIELD INTERNSHIP-FI-301

TOTAL MARKS- 50 CREDITS- 3

FOURTH SEMESTER

HARD CORE-401

TECHNICAL LITERATURE

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION | COURSE OUTCOMES | |
|------|------------------|---|--|
| | OF PAPER | | |
| Ι | Manusmrti – | CO1- Students will acquire idea about technical | |
| | Prathamadhyaya | Sanskrit literature. Students will learn | |
| | | principles of human life. | |
| II | Manusmrti – | CO2- After the completion of this unit students | |
| | Dvitiyodhaya | will know about the basic concept of | |
| | | Manusmruti. To know about Dharmalakhyana | |
| | | and the value of teacher in a students' life. To | |
| | | get an idea about how to respect teachers and | |
| | | make them proud by act of bravery. | |
| | | | |
| III | Manusmrti – | CO3 - After the completion of this unit students | |
| | Saptamaadhaya | will learn importance of Rajadharma. To | |
| | | understand the basic elements of a kingdom. To | |
| | | know the basic characteristics of a king. | |
| IV | Ayurveda, Caraka | CO4 -To know about ancient theories of human | |
| | Samhita | body, symptomology and therapeutics for a | |

| | sutrasthanam- | wide range of diseases and the importance of |
|---|---------------|---|
| | verse from 51 | diet, hygiene, prevention, medical education |
| | upto the end | and the teamwork of a physician, nurse, patient |
| | | necessary for recovery to health. |
| V | Surapala's | CO5 -To acquire knowledge about ancient |
| | vrksayaruveda | Indian science of plant life and the importance |
| | | of various trees, planting a garden, treatment of |
| | | seeds, selection of suitable |
| | | soil, soilcharacteristics, digging of planting pits |
| | | etc. Also know about diseases of tree, their |
| | | treatment, plant nutrition, wonders of |
| | | horticulture etc. |

ANCIENT INDIAN HISTORY, CULTURE AND EPIGRAPHY

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|--------------------------|---|
| | PAPER | |
| Ι | Sources of Indian | CO1- To learn about sources of Indian |
| | History, Indusvalley, | History and civilization of Vedic life. |
| | civilization, Vedic life | To learn about the importance of |
| | and upanisad way of | Upanishad way of life. To know social, |
| | life. | economic, cultural, educational way of |
| | | ancient life. |

| II | General outline of | CO2- To ignite students' learning |
|-----|--------------------------|---|
| | Boudha Darsan, Jain | capacity in key philosophical concepts |
| | Darsan, Carvak Darsan | related to good and bad, right and |
| | | wrong, just and unjust etc. To gain idea |
| | | about Bouddhadarshan, Jainadarsan, |
| | | Carvakdarsan. |
| III | Temple Architecture | CO3- To understand the value of temple |
| | and sculpture with | architecture and sculpture. To know |
| | special reference to Sri | about Jagannath culture and religious |
| | Jagannath temple Puri, | activities and improve students' |
| | Sri Lingaraj temple | curiosity towards Hinduism. To learn |
| | Bhubaneswar, Sun | about the importance of Linga raj |
| | temple at Konark. | temple and Sun temple. |
| IV | Ashoka's Dhauli rock | CO4- To get a general idea about Indian |
| | edict and Hatigumpha | inscription and Ashoka's Dhauli rock |
| | inscription of | edict and Hatigumpha inscription of |
| | Kharavela. | Kharavela. Be thoroughly able to |
| | | decipher, understand, interpret all the |
| | | facts available regarding Ashoka and his |
| | | empire. Be thoroughly skilled for |
| | | explanation and transliteration of the |
| | | edicts. |
| V | Chandragupta's | CO5 - To learn about Prayaga Prashasti |
| | Prayaga Prashasti | and Aihole inscription. Be aware of the |
| | (Allahabad pillar | social, religious, administrative, |
| | inscription) | political condition of the time of the |
| | Aihole inscription of | reign of Guptas. Be thoroughly skilled |
| | Pulakesin. | |

| for explanation and transliteration of the |
|--|
| inscription. |

DISSERTATION

TOTAL MARKS- 100 CREDITS-05

- I. To enhance the creative writing.
- II. To understand the basic concept of research and its methodologies.
- III. To identify and discuss the issues and concepts related to the research process.
- IV. To identify appropriate research topic and its present value.
- V. To select and define appropriate research problem and its parameters.
- VI. Organize and conduct the research process in a more appropriate manner.
- VII. Understand the importance of research ethics.
- VIII. A student is more searchable by writing a Sanskrit dissertation.
- IX. Read, comprehend, explain research articles in his/her academic discipline.

CORE ELECTIVE-401

GROUP-A

PROSODY AND POETICS

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|-----------------------|--|
| | PAPER | |
| Ι | Chandomanjari (The | CO1- Students can develop their |
| | following chandas are | knowledge about 'Chhanda' and |
| | to be studied) | understand the poetic elements. Be able to |
| | Arya, Anustup, | write verses. To know about rules of |
| | Indravajra, | Chanda like arya, upendravajra, upajati, |
| | Upendravajra, | salini, malini, sikharini, anustup, harini |
| | Vasantatilaka, | etc. |
| | Upajati, Vamsastha, | |
| | Drutavilambita, | |
| | salini, Malini, | |
| | Mandrakanta, | |
| | Sikharini, Harini, | |
| | Shardulavikridita, | |
| | Sragdhara | |
| II | Dasarupakam(ch-1) | CO2- Upon successful completion of this |
| | | unit students will gain the ability to explain |
| | | and critically analyze the prescribed texts. |
| | | To know the importance of Rupaka in |
| | | Sanskrit literature and the division of |
| | | Rupaka. |
| III | Dasarupakam(ch-3) | CO3 - To get basic idea about dramaturgy |
| | | in Sanskrit and know the basic elements of |
| | | Sanskrit drama. To get idea about |
| | | characteristics of Sanskrit drama. |
| IV | Kavyaprakasa(ch-4) | CO4 - To gain idea about Mamatta's |
| | Only four vadas. | Kavya Prakash. Understand the different |

| | | principles of methodology in the text and | |
|---|----------------|--|--|
| | | critically evaluate the aesthetic expression | |
| | | in poetics. Understand the best principle of | |
| | | creative writing from ancient to | |
| | | contemporary. | |
| V | Dramaturgy , | CO5- To gain idea about Sanskrit | |
| | Sahityadarpana | dramaturgy. To know various genres of | |
| | (Ch-6) | poetry as defined and refined in the | |
| | | premises of Rasa and Dhvani schools of | |
| | | Sanskrit poetics. Students are supposed to | |
| | | be equipped with the sufficient tools for | |
| | | poetic appropriate literature. | |

GROUP-B

PHILOSOPHICAL GRAMMAR - II

TOTAL MARKS=100(MID SEM-30+END SEM-70)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|-------------------------|--------------------------------------|
| | PAPER | |
| Ι | Vaiyakarana – bhusana – | CO1 -To get an idea about |
| | sara, Dhatvarthanirnaya | philosophy of Sanskrit grammar and |
| | karika (1-7) | learn various grammatical subtleties |
| | | involved and essay flowing style. To |
| | | understand the term and condition of |
| | | karika 1 to 7. |

| II | Vaiyakarana – bhusana – | CO2- To understand the Phala and |
|-----|---------------------------|---|
| | sara karika-(8-14) | Vyapara concept. To learn about the |
| | | controversy fact between |
| | | Mimansakas and Naiyayikas and |
| | | grammarians. To understand the |
| | | concept of grammar and term and |
| | | condition of karika 8 to 14. |
| III | Vaiyakarana – bhusana - | CO3- To learn writing skill of |
| | sara-(15-till the last | 'Koundabhatta'. To learn about |
| | karika) | philosophical terms of Sanskrit |
| | | grammar and know terms and |
| | | conditions of karika 15 till last karika. |
| IV | Technical rems related to | CO4- Students will learn about |
| | the core elective group; | Dhatvartha and technical terms of |
| | Sutra, vartika, bhasya, | Paninian grammar. Be able to read |
| | vrtti, karaka, vibhakti, | and write correctly in Sanskrit |
| | lakara, parasmaipada, | language. Be able to make Sanskrit |
| | atmanepada, | phrases correctly. |
| | sarvadhatuka, | |
| | ardhadhatuka, set, vet, | |
| | anit, utsarga, apavada, | |
| | antaranga, bahiranga, | |
| | samja, paribhasa, vidhi, | |
| | niyama, atidesa, and | |
| | adhikara | |
| V | One Essay relating to | CO5 - To get efficiency in Sanskrit |
| | Sanskrit Vyakarana. | language and enhance essay writing |

| | skills. Able to make correct sentences |
|--|--|
| | and improve grammatical concept. |

ALLIED CORE-401

WOMEN AND SOCIETY

TOTAL MARKS=50(MID SEM-15+END SEM-35)

| UNIT | DESCRIPTION OF | COURSE OUTCOMES |
|------|----------------------------|-------------------------------------|
| | PAPER | |
| Ι | Social contribution of | CO1 -To know social contribution |
| | Gender; sex and gender, | of gender. To get idea about sex, |
| | nature versus, culture, | gender, nature versus, culture, |
| | equality versus difference | equality versus. To know difference |
| | gender rates, gender | between gender rates. To know the |
| | stereotyping. | position of women in culture |
| | Women and Religious; | practices. To know about tradition |
| | women as reposition of | sexual divisions. To know about |
| | culture practice and | public and private dichotomy. To |
| | tradition sexual division | know regarding conceptualization |
| | labour-public private | of women. |
| | dichotomy religious | |
| | conceptualization of | |
| | women. | |
| II | Social structure; kinship | CO2- To understand the social |
| | forms of family and | structure of society. To get |
| | household institution of | knowledge about family and |
| | marriage and divorce, | household institutions. To acquire |

| of reproduction | Inoulador about the importance of |
|---------------------|---|
| - | knowledge about the importance of |
| property, right, | marriage. To know the merits and |
| te hierarchy, | demerits of marriage. To know |
| ood, mobility | causes of divorce. To know cause |
| porary debates | and effect of dowry system. To |
| vomen | know about class, caste, hierarchy, |
| illusion, issue of | victimhood, mobility. To get |
| lized women | accurate knowledge about Indian |
| , victimhood, | women identity.To get idea about |
| empowerment. | women empowerment and know the |
| | position of women in current |
| | society. |
| g status of women | CO3- Students will know about |
| women in Ancient | changing status of women in India. |
| ecolonial. Indian | To know difference between ancient |
| in colonial period | and precolonial women. To know |
| s participation in | position of women in the freedom |
| lom movement and | movement. To know that women |
| s organization | were able to do everything. To know |
| in post-colonial | about various women's |
| towards equality | organizations in post-colonial to |
| hramashakti report. | current time. To get basic idea about |
| | equality report and Shramashakti |
| | report. |
| | property, right, ate hierarchy, ood, mobility oorary debates women illusion, issue of lized women , victimhood, empowerment. g status of women women in Ancient recolonial. Indian in colonial period s participation in lom movement and s organization in post-colonial towards equality |

SKILL BASED CERTIFICATE COURSE

HUMAN VALUES AND PROFESSIONAL COURSE

TOTAL MARKS=50

| UNIT | DESCRIPTION | COURSE OUTCOMES |
|------|-------------------|---|
| | OF PAPER | |
| Ι | Human value in | CO1- This course offers the critical understanding |
| | 'Chanakyaniti' | of human values. To know about 'Chanakya' and |
| | | their political approaches. They will also get idea |
| | | about human values in 'Chanakyaniti' |
| II | Human value in | CO2- They will get knowledge about human |
| | 'Nitisatakam' | values in 'Nitisatakam'. They will learn about |
| | | different types of human values like respect, |
| | | appreciation, acceptance, openness, listening, |
| | | affection, truth, love, non-violence, peace etc. |
| III | Professional | CO3- To enable students to develop their |
| | Ethics in 'Srimad | professional ethics. Students will understand the |
| | Bhagavad Gita' | meaning of 'Ethics'. They will learn about |
| | | different types of ethics like moral, integrity, right, |
| | | honour, honesty, fairness, responsibility, |
| | | conscience, choice, value etc. |