

**CONTROLLER OF EXAMINATIONS CELL,  
SHAILABALA WOMEN'S (AUTO.) COLLEGE, CUITTACK**  
NOTICE NO. 2798 / DT. 03.01.2023

**GROUPING FOR UG 5<sup>TH</sup> SEMESTER PRACTICAL PAPERS EXAMINATIONS – 2022 (2020AB)**

SUBJECT	PAPER	GRO UP	ROLL NUMBERS
BOTANY	CORE XI, XII,DSE-I &DSE-II	I	UGS20BOT109,115,130,131,134,141,145,147,155,159,160,161,163,164,165, = 15
		II	UGS20BOT0166,167,169,171,173,175,176 = 07
CHEMISTRY	CORE XI, XII,DSE-I &DSE-II	I	UGS20CHE304,305,306,315,320,334,335,339,342,349,351,353,359,371,377 = 15
		II	UGS20CHE380,383,386,400,401,402,403,405,407,412 = 10
COMPUTER SCIENCE	CORE XI, XII,DSE-I &DSE-II	I	UGS20CSC501,503,504,506,508,509,510,515,516,517,518,519,521,522,523 = 15
		II	UGS20CSC524,525,526,527,528,529,530,531,532,533,534,535 = 12
MATHEMATICS	CORE XII	I	UGS20MAT310,313,317,322,326,328,331,332,336,344,366,367,372,379,382= 15
		II	UGS20MAT387,388,389,395,398,399,406,408,409,410 UGA20MAT123,132,151,188,202,265,310 = 17
PHYSICS	CORE XI,XII	I	UGS20PHY307, 319,323,330,343,347,350,355,356,365,369,376,384,390,392 = 15
		II	UGS20PHY396,397,404,411=04
ZOOLOGY	CORE XI, XII,DSE-I & DSE-II	I	UGS20ZOO108,110,112,119,120,125,127,128,129,137,142,143,144,146,148=15
		II	UGS20ZOO150,153,154,158,162,168,172,174=08
ANTHROPOLOGY	CORE XI, XII,DSE-I &DSE-II	I	UGA20ANT058, 061,074,084,136,143,149,208,209,236,266,271,304,305,309 = 015
EDUCATION	CORE XI, XII,DSE-I &DSE-II	I	UGA20EDU016,017,032,038,045,047,065,095,096,112,122,165,175,179,234=15
		II	UGA20EDU240,253,282,283,284,285,289=07
HOME SCIENCE	CORE XI, XII,DSE-I &DSE-II	I	UGA20HOM022,024,050,055,078,081,082,085,103,110,111,115,119,138,174=15
		II	UGA20HOM248,258,281,292,301,314=06
PSYCHOLOGY	CORE XI, XII,DSE-I &DSE-II	I	UGA20PSY010,043,131,147,150,164,171,216, 217,268,273,276,278,296,298 =15
COMMERCE	CORE-XI	I	UGC20COM006,010,011,014,015,016,017,018,019,020,021,022,024,025,026 =15
		II	UGC20COM027,028,029,030,031,032,033,034,035,036,037,038,039,040,041= 15

*Md* 03.01.2023  
Controller of Examinations

Memo No. 2799 /Date. 03.01.2023  
Copy to Students Notice Boards / HODs of Practical Departments (Anthropology, Education, Home Science, Psychology, Botany, Chemistry, Computer Science, Mathematics, Physics, Zoology & Commerce)/College Website/ OIC, Examination/Guard File for information and necessary action.

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