



**SHAILABALA WOMEN'S (AUTO) COLLEGE, CUTTACK**  
**FORMAT FOR FACULTY INTERVIEW**

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Applied for Faculty in : \_\_\_\_\_

Advertisement No : \_\_\_\_\_ Date: \_\_\_\_\_

Photo

1. NAME (Block Letter): \_\_\_\_\_

I. Father' Name / Husband's Name: \_\_\_\_\_

II. Address for Correspondence:

At : \_\_\_\_\_

Po : \_\_\_\_\_

Dist. : \_\_\_\_\_

State : \_\_\_\_\_

Pin : \_\_\_\_\_

Mobile No. : \_\_\_\_\_

2. Date of Birth : \_\_\_\_\_

3. Sex (Male/Female): \_\_\_\_\_

4. Nationality : \_\_\_\_\_

5. Whether SC / ST : \_\_\_\_\_

6. (a) Career Marking

Sl. No.	Qualification	Year of Passed	Subject	Div. / Class	% Marks Obtained	Name of Board / University
1	Ph.D.					
2	NET					
3	M.Phil.					
4	B.Ed.					
5	MA / M.Sc. / M. Com /MCA/ Equivalent					
6	BA (H) / B.Sc.(H) / B. Com (H) / Equivalent Degree					

7	BA (P) / B.Sc.(P) / B. Com (P) / Equivalent Degree					
8	+2					
9	HSC					
10	Teaching Experience					

(b) Title of Ph.D. / D.Sc. / D. Lit : \_\_\_\_\_

(c) Area of Specialization at Master level: \_\_\_\_\_

(d) Area of Specialization at Ph.D. level : \_\_\_\_\_

**7. Research Activities: -**

a) No. of Publication of Book / Paper / Article : \_\_\_\_\_

b) Experience in guiding Research Preparation: \_\_\_\_\_

**8. Teaching Experience (if required additional sheet may be used):**

Name of Institution	University	Classes Taught +2 / UG/PG/Pass/Hons.	Length of Experience Year / Month	Total

**9. Any Other Information:**

**10. Declaration:**

I solemnly declare that the entries made in the form are corrected to the best of my knowledge and belief.

Place-

Date-

**Full Signature of the Candidate**