SHAILABALA WOMEN'S AUTONOMOUS COLLEGE CUTTACK

SYLLABUS
M.A. SANSKRIT
SESSION: 2023-2024



P.G. DEPARTMENT OF SANSKRIT

PG SYLLABUS STRUCTURE

	SEMESTER-I							
Sl.	Course	Paper title	Units	Credits	Marks			
No	code				Mid- Sem	End - Sem	Total	
1	HC- 101	Vedic Language & Literature	5	5	30	70	100	
2	HC- 102	Grammar	5	5	30	70	100	
3	HC- 103	Systems of Indian Philosophy	5	5	30	70	100	
4	HC- 104	Prose and Poetry	5	5	30	70	100	
5	AC-101	Computer Application	3	3	Mid Sem 10+ Practical 10	30	50	
	Total			23	140	310	450	

	SEMESTER-II							
Sl.			Paper Title	Units	Credits	Marks		
No.	of Course	Code				Mid- Sem	End- Sem	Total
1	Hard Core	HC- 201	Ancillary Vedic	5	5	30	70	100

			Literature					
2	Hard Core	HC- 202	Grammar and Philology	5	5	30	70	100
3	Hard Core	HC- 203	Sanskrit Plays	5	5	30	70	100
4	Hard Core	HC- 204	History of Sanskrit literature	-	5	30	70	100
5	Core Elective	CE- 201	{GROUP-A} Prosody and Poetics {GROUP-B} Krdanta and Atmanepada Prakaranas	5	5	30	70	100
6	Open Elective	OE- 201	Yoga for Personality Development and Stress Management	-	4	-	50	50
	Total				29	150	400	550

SEMESTER-III

Sl.	Nature of	Course	Paper Title	Units	Credits	Mark	S	
No	Course	Code				Mid- Sem	End- Sem	Total
1	Hard Core	HC- 301	Research Methodology	5	5	30	70	100
2	Hard Core	HC- 302	Translation, Editing and Writing Skill	5	5	30	70	100
3	Hard Core	HC- 303	Communicative Sanskrit	5	5	30	70	100
4	Core Elective	CE- 301	{GROUP-A} Poetics {GROUP-B} Philosophical Grammar-I	5	5	30	70	100
5	Core Elective	CE- 302	{GROUP-A} Prose, Poetry & Drama {GROUP-B} Pracina- Vyakarana (Pratya and Sandhi)	5	5	30	70	100
6	Field Internship	FI-301	Field Internship	_	3	-	50	50
	Total				28	150	400	550

	SEMESTER-IV							
Sl.	Course	Paper title		Credits		Marks		
No	code		Units		Mid- Sem	End - Sem	Total	
1	HC-401	Technical literature	5	5	30	70	100	
2	HC-402	Indian History and culture	5	5	30	70	100	
3	HC-403	Dissertation		5		100	100	
4	CE-401	{GROUP-A} Prosody and Poetics {GROUP-B} Philosophical Grammar -II	5	5	30	70	100	
5	AC-401	Women and society	3	3	15	35	50	
	Total			23	105	345	450	

SUMMARY

HC-Hard Core	14×100	1400
CE-Core Elective	4×100	400
OE-Open Elective	1×50	50
AC-Allied Elective	2×50	100
FI-Field Internship	1×50	50
Total Marks:		2000

SUMMARY

Semester	Credits	Total Marks
Sem-I	23	450
Sem-II	29	550
Sem-III	28	550
Sem-IV	23	450
Total	103	2000

Instructions to the Board of Studies:

- 1. Program Outcome for each program/discipline/subject must be given.
- 2. Each paper/course must have objectives and learning outcomes.
- 3. Each theory paper must have five (05) units.
- 4. Each unit must have three (03) components.
- 5. Each practical paper must include minimum eight (08) experiments/tests.

FIRST SEMESTER

HARD CORE-101

- 1. To provide knowledge about Vedic deities and their supreme power.
- 2. Students will know about theory of soul element and concept of Salvation.
- 3. Students will learn about Derivation and meaning of Vedic words by which they will able to understand Vedic hymns properly.
- 4. To Increase students understanding of Vedic systems and their philosophy for spiritualistic development.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-101	VEDIC LANGUAGE AND LITERATURE	100=70(End- Sem) +30(Mid- Sem)	5 Cr
Unit-I	Hymns from the <i>Rgveda</i> with Sayana'scommentary on (i) <i>Agni</i> (I.1) (ii) <i>Indra</i> (II.12) (iii) <i>Usas</i> (V.80), (iv) <i>Nasadiya suktam</i> (X. 129). One Long Question-10 One Explanation-4	14	
Unit-II	Hymns from the Atharvaveda with Sayana"s Commentary (i) Rastrabhivardhanm(CI.29) (ii) Prithvi (XII.I) 1-20 mantras, (iii) Kala (XIX.53) One Long Question-10 One Explanation-4	14	
Unit-III	Aitareya Brahmana - Harischandra- Sunahsepa- upakhyana One Long Question-10 One Explanation - 4	14	
Unit-IV	Ishavasyopanisad	14	

	One Long Question-10		
	One Explanation-4		
Unit-V	Kenopanisad One Long Question-10 One Explanation-4	14	

- 1. The New Vedic Selection, Telang & Chaubey, Bharatiya Vidya Prakashan, Varanasi, Part-I & Part-Il, 1973
- 2. avina Vaidika Sancayanam (Part I&II), Jamuna Pathak and Umesh Prasad Singh, Chowkhamba Krishnadas Academy, Varanasi, 2005 & 2010.
- 3. Rksukta-Vaijayanti H.D.Velankar, Vaidika Samshodhana Mandala, Pune, 1965
- 4. ksuktashati HD. Velankar, Bharatiya Vidya Bhavan, Mumbai, 1972
- 5. Atharvaveda with Sayana'scomm. (4 vols.) published from V.V.R.I, Hoshiarpur, Punjab.
- 6. Vaidika Sahitya aur Samskrti, Baladev Upadhyay, Sharada Samsthan, 37 B,Rabindrapuri, Durgakunda, Varanasi
- 7. Vaidika-vanmayasyetihasah (in Sans), Acharya Jagadish Mishra, ChaukhambaSurabharati Prakashan, Varanasi
- 8. Ishavasyopanisad, Gita press, Gorakhpur, U.P.
- 9. Ishavasyopanisad, Sampurnananda Sanskrit University, Varanasi.
- 10. Kenopanisad, Gita Press, Gorakhapur, U.P.
- 11. The Harischandropakhyana (the story of Sunasepa) of the Aitareya Brahmana edited with Sayana's Comm, Trans., Ed. Umashankar Sharma, Chowkhamba Vidya Bhawan, Varanasi, 4th Edn. 1989

STUDENT LEARNING OUTCOMES:

- (i) To increase students understanding of Vedic systems and their philosophy for spiritualistic development.
- (ii) The study of Rig Veda Hymns teaches the importance of different deities like Agni, Indra, Usha, and Nasadiya.
- (iii) The study of Upanishad increases spirituality and morality in students.

HARD CORE-102

COURSE OBJECTIVES:

1. Enable students to develop the knowledge of technical terms of Paninian grammar, uses of Parbhasa rules and Sandhi rules.

- 2. Students will be able to make sentences with the help of karak rules from Prathama to Chaturthi
- 3. The course will help the students to make sentences with the help of karak rules from Panchami to Saptami

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-102	GRAMMAR (SIDDHANTA- KAUMUDI)	100=70(End- Sem) +30(Mid- Sem)	5 Cr
Unit-I	SAMJNA Explanation of 2 sutras from Samjna $5 \times 2 = 10$ Two short questions $2 \times 2 = 4$	14	
Unit-II	PARIBHASA Explanation of 2 sutras from Paribha-saprakaranam.5×2=10 Two short questions 2×2=4	14	
Unit-III	AC- SANDHI Explanation of 2 sutras 5×2=10 One Prakriya =4	14	
Unit-IV	KARAKA (1-4) Explanation of 2 sutras 5×2=10 Two Short question 2×2=4	14	
Unit-V	KARAKA (5-7) Explanation of 2 sutras 5×2=10 Two Short question 2×2=4	14	

- 1. Siddhanta-kaumudi- With Balamanorama and Tattvabodhini, Motilal "Banarsidass, Delhi
- 2. Siddhanta-kaumudi Eng, S.C. Vasu, Motilal Banarsidass, New Delhi
- 3. Siddhanta-kaumudi-(Ed) S. R. Ray, Sanskrit Pustak Bhandar, Kolkata
- 4. Siddhanta-kaumudi (Ed) Karaka Bishnupada Bhattacharya
- 5. Siddhanta-kaumudi (Ed) M.V. Mahashabde, Dadar Book Depot, Dadar,

Bombay

6. Siddhanta-kaumudi- with Balamanorama and Tattvabodhini, Motilal Banarsidass, Delhi

STUDENT LEARNING OUTCOMES:

- (i) Samjna and Paribhasa Sutras help students to understand the Vyakarana Sutra properly.
- (ii) By obtaining the knowledge of Sandhi, students will have clarity and affluence in pronunciation.
- (iii) By studying Karaka Vibhakti, students will be able to understand the action words present in the sentences.
- (iv) After completion of Karaka Vibhakti, student will have profound knowledge from first to seventh inflection.

HARD CORE-103

Course Objectives-

- 1. To increase students understanding about philosophy of life.
- 2. Students will know about philosophical term of substance & property.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-103	SYSTEMS OF INDIAN PHILOSOPHY	100=70(End- Sem) +30(Mid- Sem)	5 Cr
Unit-I	Samkhya-karika (upto 30 Karikas) One long question-10 One short question- 4	14	
Unit-II	Vedantasara (upto Pancikaran Prakriya) One long question-10 One short question- 4	14	
Unit-III	Tarka Sangraha-From the beginning to Padarthanirnaya-Seven Padarthas One long question-10 One short question -4	14	
Unit-IV	Tarka Sangraha-Pramananirnaya Pratyaksa,Anumana,Upamana,Sabda One long question-10	14	

	One short question- 4		
Unit-V	Artha Sangraha-From the beginning to the end of vidhi One long question-10 One short question- 4	14	

- 1. Sankhyakarika,(Hindi Trans), Jagannatha Sastri, Motilal Banarsidass, 1998
- 2. Samkhayakarika,(with eng), Wilson, Delhi, 1978
- 3. Vedantasara,(Hindi trans),Swami Nikhilananda,Advaita Ashram,R.K Mission,Calcutta,1947
- 4. Vedantasara, (Hindi) Mahesha Chandra Bharatiya, Gazhiabad, 1978
- 5. Tarka samgraha (Hindi trans), Dayananda Bhargav, Motilal Banarasidas, 1998
- 6. Tarka samgraha with Tarkadipika and Nyayabodhini,(Tr.& Ed.) Athale & Bodas,BORI,Pune,1988
- 7. Arthasamgraha, (Ed.) Gajendra Gadkar & R.D Karmakar, Motilal Banarasidas, 1984
- 8. Arthasamgraha, (Ed.) Vacaspati Upadhyaya, Chowkhamba Orientalia, Varanasi, 1983

STUDENT LEARNING OUTCOMES:

- (i) Comprehends & explains some importance concept of Philosophical values.
- (ii) The course will help students to understand the Philosophy of Sankhya's.
- (iii) They will also gain the knowledge about sukhma sarirra, sthula sarira, panchikarana, the distinction of ignorance.
- (iv) The course will enhance the knowledge about division of matter, division of properties, knowledge of pramana, division of karma, division of deprivation, Cause of difference etc.
- (v) They will know about the division of bhavana, vedic thoughts, symptoms of Prakarana , knowledge & use of Proygavidhi, Namadheyamimamsa, Nisedhamimamsa etc.

HARD CORE-104

- 1. To provide the knowledge of poetic styles in Sanskrit.
- 2. The students get the advantage of a comparative study of Prose, Poetry and Campu.

COURSECODE	COURSE NAME	MARKS	CREDITS
HC-104	PROSE AND POETRY	100=70(End- Sem) +30(Mid- Sem)	5 Cr
Unit-I	Raghuvamsam-1 st Canto One Long-type question - 10 One Short Question - 4	14	
Unit-II	Naishadhiya caritam-1st canto One Long-type question - 10 One Short Question - 4	14	
Unit-III	Meghadutam- (Uttaramegha) One Long-type question - 10 One Short Question - 4	14	
Unit-IV	Dasa Kumaracaritam-Chapter-VIII One Long-type question - 10 One Short Question - 4	14	
Unit-V	Budhacarita-1st canto One Long-type question - 10 One Short Question - 4	14	

- 1. kavyam, Acharya Srinivas Sharma, TBVP, 1ST Edition, 2017
- 2. Raghuvamsamahakavyam,Dr. Shree Krushnamani Tripathy,Chaukhamba surabharati prakashan,1st edition,2012.
- 3. Naisadhiyacaritam, Narayan Ram Acharya, Chowkhamba Vidya Bhavan, Varanasi,1998.
- 4. Naisadhiyacaritam (Canto I-3), Dr. Keshav Rao Musalgaonkar, Chowkhamba SanskritBhavan, Varanasi, 2001.
- 5. Naisadhacarita of Sriharsa (English Translation), K.K. Handiqui, Deccan College, Poona, 1965.
- 6. Meghadutam with the commentary of Ed.) T. Ganapati Shastri, 1919
- 7. Dasakumaracaritam, M.R Kale, motilal banarasidass publishers, reprint edition-1986.
- 8. Budhacaritam, Suryanarayan choudhary, motilal banarasidass publishers, 2022
- 9. Budhacaritam, Pt. Bhavanath jha, mahavir mandir prakashan, 1st edition 2015.

STUDENT LEARNING OUTCOMES:

- (i) To develop the analytical thinking among students.
- (ii) To enhance human qualities in students.

ALLIED CORE -101

AC-101 = COMPUTER APPLICATION

SECOND SEMESTER

HARD CORE-201

- 1. Gives the clarity of thought Rgveda-bhasya-bhumika.
- 2. It will help students to develop the spirit of critical enquiry.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-201	ANCILLARY VEDIC	100=70	5 Cr
	LITERATURE	(End- Sem) +30	
		(Mid- Sem)	
Unit-I	Rk-pratisakhya Patala-I (Samjnas such as Samanaksara, Sandhyaksara, Svara, Sparsa, Sosma, Vyanjana, Anunasika, Rakta, Aksara, Aghosha, Ghosha, Svarabhakti, Yama, Samyoga, Pragrhya, Riphita) Explanation of 4 Samjnas- with alternatives 3.5×4=14	14	
Unit-II	Rgveda-bhasya-bhumika of Sayanacarya up to the definition of Rg-Yajuh-Sama iti Traividhyam Sampurnam One long question-10 One short question-4	14	
Unit-III	Niruktam (Padas 1-3 of 1st Adhyaya) 4 Explanations including Etymologies with alternatives – 3.5 × 4 = 14	14	
Unit-IV	Etymology of the following words Acarya,Vira,Hrada,Go, Samudra,Vrtra,Aditya,Usas,Megha,V ak,Udak,Nadi,Asva,Agni,Jatavedas,Va isvanara,Nighantu. 7 Short questions with alternatives 2×7=14		

Unit-V	Nirukta (Chapter-7; Daivatakanda) Padas:1-3	14	
	Four Short Question with alternatives - 3.5×4=14		

- 1. Rkpratishakhya with Uvata"s com. (Ed.) Ramprasad Tripathy, published by the Director, Sampurnananda Sanskrit Research Institute, Varanasi.
- 2. Rkpratishakhya Patalas I-IV (Ed.), Braja Bihari Chaubey, Bharatiya Vidya Prakashan, New Delhi.
- 3. Rgvedapratisakhyam Uvatabhasya-sahitam Ed.by V.K. Varma, .Chaukhamba Samskruta Pratisthan,, Jawahar Nagar, Bunglow Road, Delhi-110007, 2nd Edition, 1986.
- 4. Sayana's Introduction to the Rg Veda (Eng, Trans.) P. Peterson.
- 5. Rgveda-bhasya-bhumika with Hindi Comm. Jagannath Pathak, Varanasi, 1960.
- 6. Rgveda-bhasyabhumika, Dr. Ram Avadha Pandeya, MLBD, Delhi,2007.
- 7. The Nighantu and Nirukta with text & Eng. Tr. By Laxman Svarup, Motilal Banarasidass, Delhi, 1967.
- 8. The Nighantu and Nirukta with the Commentary of Durgacarya, Ed.by Mukunda Jha Bakshi, Panini, New Delhi.
- 9. Niruktam- Pancadhyayi, Meherchand Lacchmandas Publication, New Delhi-110002.
- 10. Vaidika Sahitya aur Samskrti, Baladev Upadhyay, Sharada Samsthan, 37 B. Rabindrapuri, Durgakunda, Varanasi
- 11. Vaidika-vanmayasyetihasah (in Sans), Acharya Jagadish Mishra, Chaukhamba Surabharati Prakashan, Varanasi

STUDENTS LEARNING OUTCOMES:

- (i) On completion of the course student will understand the meaning of pratisakhya.
- (ii) To gain knowledge about the Samanaksara, Sandhyaksara, Svara, Sparsa, Sosma, Vyanjana, Anunasika, Rakta, Aksara, Aghosha, Ghosha, Svarabhakti, Yama, Samyoga, Pragrhya, Riphita etc.
- (iii) To understand the meaning & importance of Bhasya in Sanskrit Literature.
- (iv) After the completion of these units' students will acquire knowledge about the division of Pada, Sadbhavabikara, principle of Interpretation, number of Gods, forms and partitions of Gods.

HARD CORE-202

- 1. After reading this course student's will be able to gain knowledge about the Grammar and Philology..
- 2. To make students strong in knowledge of Linguistics.
- 3. In this section students will know about Phonetic Laws.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-202	GRAMMAR AND PHILOLOGY	100=70 (End Sem) +30 (Mid-Sem)	5 Cr
Unit-I	Laghu Siddhanta kaumudi- Avyayibhava, Tatpurusa Explanation of 2 sutras - 5×2=10 2 short questions 2 ×2=4	14	
Unit-II	Laghu Siddhanta kaumudi - Bahuvrihi and Dvandva Explanation of 2 sutras - 5×2=10 2 short questines 2×2=4	14	
Unit-III	Mahabhasya: Paspasahnikam 4 Short Notes 3.5 ×4 = 14	14	
Unit-IV	Definition of Language, Classification of Languages, General introduction of Indo- European of Languages. One long question-10 One short question- 4	14	
Unit-V	Phonetic Laws (Grim, Grass man, Verner), Direction of semantic change and reasons of change, Difference between Vedic and Classical Sanskrit	14	

1 Long-type question -10	
1 Short question- 1×4=4	

- 1. Laghu Siddhanta-kaumudi -PT. Vishanath Shastri, Motilal Banarsidass, New Delhi, 1958
- 2. Laghu Siddhanta-kaumudi- Gita Press Gorakhpur.
- 3. Laghu Siddhanta-kaumudi- Dr. Koushala Kishor Pandeya, Chokhamba Sanskrit Sansthan, Varanasi.
- 4. Patanjali's Mahabhasya Paspasahnika, K.C. Chatterji, A. Mukherjee & Co Private Ltd., Calcutta, 4th Edition, 1972.
- 5. Vyakarana Mahabhasya of Patanjali (Vol. I), K.V. Abhyankar, BORI, Poona, 2005.
- 6. Vyakarana Mahabhasya (Prathama navahnika), Charudev Shastri, MLBD, 2012.
- 7. Yubhatah Samskrutam Prati (in Sanskrit) G.B. Palsule, rashtriya Sanskrit Sansthan, New Delhi
- 8. Elements of the Science of Language-I.J.S. Taraporewala, Calcutta University, 4th Edition, 1978.
- 9. An Introduction to Comparative Philology (relevant portions), I.II.Ill -P.D. Gune
- 10. Linguistic Introduction to Sanskrit, I, II, III- B.K. Ghosh
- 11. Indo Aryan and Hindi S.K. Chatterjee
- 12. Tulanatmaka Bhasa Vijnana (in Hindi)- Mangaldev Shastri
- 13. An Introduction to Sanskrit Linguistics M.S. Murti
- 14. Bhasavijnana evam Bhasasastra, Kapildev Dwivedi, Visvavidyalaya Prakashan, Varanasi, 13th Edition, 2012.

STUDENTS LEARNING OUTCOMES:

- (i) After the completion of this unit students will know about the Avyayibhava, Tatpurusa, Bahuvrihi and Dvandva etc.
- (ii) To gain knowledge about the five main importance, thirteen non-importance, Classical Grammar, Vedic Grammar, Division of Vidya, the time of obtaining vidya, difference between siddha sabda &Apasabda, Knowledge of Nitya Dravya, Rules of Dharma, introduction of Sermon of characters etc.
- (iii) Students will know about the Definition of Language, Classification of Languages, General introduction of Indo-European of Languages.

HARD CORE-203

COURSE OBJECTIVES:

1. To critically evaluates the importance of Natyakar such as Sudraka, Bhavabhutti, Bhattanarayan & Sudraka.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-203	SANSKRIT PLAYS	100=70 (End Sem) +30 (Mid- Sem)	5 Cr
Unit-I	Mrcchakatikam One long question-10 One short question- 4	14	
Unit-II	Uttararamacaritam One long question-10 One short question - 4	14	
Unit-III	Mudraraksasam One long question-10 One short question- 4	14	
Unit-IV	Venisamharam One long question-10 One short question- 4	14	
Unit-V	Ratnavali One long question-10 One short question- 4	14	

Books recommended-

- 1. Mrcchakatikam, (Ed.) M.R. Kale, Booksellers and Publishers Co, Bombay, 1952.
- 2. Mrcchakatikam with the comm. of Pruthvidhara, Nirnaya Sagar Press, Bombay.
- 3. Uttara-Ram-Charita of Bhavabhuti. Critically edited with notes and an English translatation by Shripad Krishna Belvalkar. Harvard University Press 1915
- 4. Uttara-rama-charitam of Bhavabhuti (Ed.) by P.V. Kane.
- 5. Uttara-rama-caritam of Bhavabhuti (Ed.) by M.R. Kale
- 6. Uttara-rama-caritam of Bhavabhuti (Ed.) by G.K. Bhatt

- 7. Mudraraksasa of Visakhadatta, M.R. Kale, MLBD, Delhi.
- 8. Mudraraksasa, Madhaba Janardana Ratate, Bharatiya Vidya Prakashan, Delhi, 2007.
- 9. Mudraraksasa, K.T. Telang, Nag Publishers, Delhi, 1985.
- 10. Venisamhara of Bhattanaravana, M.R. Kale, MLBD, Delhi, 1998.
- 11. Venisamhara, Shivaraj Shastri, Sahitya Bhandar, Subhas Bazar, Merut.
- 12. Venisamhara, A.B. Gajendra Gadkar, Bombay, 1941.
- 13. Ratnavali (Ed.) Global Vision Publishing House, 19A/E G.T.V. Enclave, Delhi, 2004
- 14. Ratnavali (Ed.) M.R. Kale, Motilal Banarsidass, 1996

STUDENTS LEARNING OUTCOMES:

- (i) To enhance moral qualities in students.
- (ii) Helps students to develop the skill of observation and analysis of poetic style.

HARD CORE-204

- 1. To introduce students the History of Vedic literature.
- 2. To understand the nature of Sanskrit literature.
- 3. To increase students understanding of Vedic systems.
- 4. To critically evaluates the society of Epic age.
- 5. It brings personal & social growth.
- 6. Helps students to know about Prose, Lyric, Campu literature and Odishan Sanskrit Literature.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-204	HISTORY OF SANSKRIT LITERATURE (VEDIC, EPIC AND CLASSICAL)	100=70 (End Sem) +30 (Mid- Sem)	5 Cr
Unit-I	History of Vedic Literature (Vedic samhitas, Brahmanas, Upanisadas, Vedangas, Brahaddevata and Anukramani) One long question-10 One short question- 4	14	
Unit-II	History of Epic and Puranic Literature	14	

	(Ramayana, Mahabharata and Puranas)	
	One long question-10	
	One short question - 4	
Unit-III	History of Mahakavyas	14
	(Asvaghosa, Kalidasa, Bharavi, Bhatti, Kumaradasa, Magha and Sriharsa)	
	One long question-10	
	One short question- 4	
Unit-IV	History of Dramatic Literature	14
	Origin and Development of Sanskrit Drama (Bhasa, Asvaghosa, Kalidasa, Bhavabhuti, sudraka, Bhattanarayana, Harsa,Visakhadatta and Krsna Mishra)	
	One long question-10	
	One short question- 4	
Unit-V	Prose, Lyric, Campu literature and Odishan Sanskrit	14
	literature.	
	(Odishan Poets -Haladhara Mishra, Jayadeva,	
	Jivadevacarya, Rayadivakara, Krsnananda, Visvanatha and Vishnusharma)	
	One long question-10	
	One short question- 4	

- 1. History of Indian litreture(vol.I,part I)M. Winternitz Motilal Banarasidaas, Delhi
- 2. History of Indian Vedic Literature, J.Gonda
- 3. A History of Sanskrit Literature, A.B.Keith
- 4. A New History of Sanskrit Litreture, Krishna Chaitanya
- 5. Samskrta -Sahitya Vimarasah(Sanskrit) Dvijendranath Sastri
- 6. History of Sanskrit Literature S.K.De and S.N.Desgupta

- 7. Vaidika Sahitya aur Samskriti(Hindi),Baldeva Upadhyaya Chowkhamba Publictions Varanasi
- 8. Samskrta Sahitya ka itihasa Baldeva Upadhyaya Chowkhamba Publictions Varanasi
- 9. Indian kavya literature (Vol I-IV)A.K.Warder, Motilal Banarasidaas, Delhi
- 10. Descriptive Catalougue, kavya volume, K.N. Mohapatra

STUDENT LEARNING OUTCOMES:

- (i) On completion of the course students get detailed knowledge about Vedic samhitas, Brahmanas, Upanisadas, Vedangas, Brahaddevata and Anukramani.
- (ii) They will know about History of Epic and Puranic Literature like: Ramayana, Mahabharata and Puranas.
- (iii) Students can learn about the Dramaturgy style.
- (iv) Students also get the knowledge about Origin and Development of Sanskrit Drama,
- (v) They will know about different Dramatic like: Bhasa, Asvaghosa, Kalidasa, Bhavabhuti, sudraka, Bhattanarayana, Harsa, Visakhadatta and Krsna Mishra.

CORE ELECTIVE PAPER-201 GROUP-A

- 1. To make students able to write Sanskrit poem.
- 2. To identify & discuss about the Kavya.
- 3. To understand of the basic concept of Alamkara.

COURSE CODE	COURSE NAME	MARKS	CREDITS
CE-201	PROSODY AND POETICS	100=70 (End Sem) +30 (Mid- Sem	5 Cr
Unit-I	Natyasashtra of Bharata (Ch-2) One long question-10 One short question- 4	14	
Unit-II	Natyasashtra of Bharata (Ch-6) One long question-10 One short question- 4	14	
Unit-III	Sahityadarpana- (Chapter-1)	14	

	One long question-10 One short question- 4	
Unit-IV	Sahityadarpana- (Chapter-2) One long question-10 One short question- 4	14
Unit-V	Selected Alamkara from Kavyaprakasha- Vakrokti, Anuprasa, Yamaka, Slesa, Upama, Rupaka, Utepreksa, Visesokti, Svabhavokti, Virodhabhasa, Sankara, Sansrsti Laksana-udaharana-Samanvaya of 2 Alamkaras-7×2=14	14

- 1. Sanskrit Poetics", Cultural Heritage of India, Vol-5 (Ed) by Gaurinath Sastri, 1978.
- 2. "Literary Theory", Indian Conceptual Framework, by Kapil Kapoor, Affliated Eastwest Press-1998
- 3. Natyasashtra of Bharat Muni (Eng. Tr.) By N.P. Unni, 1998
- 4. Natyasashtra of Bharat Muni (Part I), Sudha Rastogi, Krishnadas Academy, Varanasi, 1989.
- 5. Natyasashtra of Bharat Muni (Part I), Odisha Sahitya Academi, Bhubaneswar.
- 6. Indian Literary Theories, K. Krishnamurty, Delhi, 1985
- 7. Sahityadarpana of Vishvanatha with Laksmi Sanskrit Com., Sesharaja Sharma Regmi, Chowkhamba Krishnadas Academy, Varanasi, 2013.
- 8. Sahityadarpana (Ed.) P.V. Kane, MLBD, Delhi.
- 9. The Sahityadarpana, English Translation, J.R. Ballantyne and Pramada Dasa Mitra, MLBD. Delhi, 2016.
- 10. Sahityadarpana evam Chanda (Selected Portions), B.S. Mishra, Satyanarayan Book Store, Cuttack, 2014.
- 11. Kavyaprakasha, with Sanskrit. Comm., V. Jhalakikar, BORI, Pune, 1950.
- 12. Kavyaprakasha, With Sahityacudamani and Sudhasagara Commentary, Rewaprasada Dwivedi, Benaras Hindu University, Varanasi, 1st Edition, 1981.
- 13. Kavyaprakasha, With the Commentary Pradipa, Udyota and Prabha, Biswanath Bhattacharya and Jay Sankar Lal Tripathi, Benaras Hindu University, Varanasi, 1st Edition, 2003.
- 14. Kavyaprakasa (English Translation), M.M. Dr. Ganganath Jha, Bharatiya Vidya Prakashan, Delhi, 2005.

STUDENT LEARNING OUTCOMES:

(i) Students will know about Bharatamuni, Importance & Division of Rasa Tatva, Cause of Drama, Development of theatrics, Introduction of prekhagruha, Construction skills of Natya Mandap, Introduction of Vibhaba, Anubhaba & Vyabhicharibhaba etc.

(ii) After the completion of these units'(Unit-III & IV) students can know about the Defination of poetry, Refutation of Poetry, Uttakarsak of Rasa, Apkarak Of Kavya, Sentence form, of the Pharse Description, Symptoms of Pada, Introduction of Abhidha, Lakhana, & Vyanjana etc.

CORE ELECTIVE PAPER-201 GROUP-B

- 1. The main objective of this paper is to know about the uses of krdanta suffixes through krdanta rules.
- 2. Introduces the Atmanepada Prakaranas.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
CE-201	KRDANTA AND ATMANEPADA PRAKARANAS	100=70 (End- Sem) +30 (Mid-Sem)	5 Cr
Unit-I	Siddhanta-kaumudi, Krtya Suffixes,(sutras 2829-2894), Explanation of 2 sutras - 5×2= 10, One Prakriya - 4	14	
Unit-II	Siddhanta-kaumudi,Purvakrdanta Suffixes,(sutras 2895 to 3011) Explanation of 2 sutras-5×2= 10, One Prakriya - 4	14	
Unit-III	Siddhanta-kaumudi Purvakrdanta Suffixes, (sutras 3012 to 3113) Explanation of 2 sutras-5×2= 10, One Prakriya - 4	14	
Unit-IV	Siddhanta-kaumudi, Purvakrdanta Suffixes, (sutras 3114 to 3167) Explanation of 2 sutras -5×2= 10, One Prakriya - 4	14	
Unit-V	Siddhanta-kaumudi : Vyanjana Sandhi Explanation of 2 sutras-5×2= 10, One Prakriya - 4	14	

- 1. Siddhanta-kaumudi with Balamanorama and Tattvabodhini comm...(Ed.) GiridharaSharma Chaturveda, Motilal Banarsidass, Delhi.
- 2. Siddhanta-kaumudi, (Ed.) S.C. Vasu, Motilal Banarsidass, New Delhi
- 3. Siddhanta-kaumudi (Ed.) S.R. Ray and K.R. Ray, Sanskrit Book Depot, Kolkata
- 4.Siddhanta-kaumudi (PartI), Gopal Datta Pandey, Chowkhamba Surabharati Prakashan, Varanasi, 4th Edition, 1996.
- 5. Siddhanta-kaumudi (Part I), Govindacharya, Chowkhamba Publications, Varanasi **STUDENT LEARNING OUTCOMES:**
 - (i) Students will know about Krtya Suffixes of Krdanta prakarana.
 - (ii) Student will acquire knowledge about the rules of Vyanjana sandhi.

OPEN ELECTIVE- 201

- 1. To practice mental hygiene.
- 2. To progress emotional stability.

COURSE CODE	COURSE NAME	MARKS	CREDITS
OE-201	YOGA FOR PERSONALITY DEVELOPMENT AND STRESS MANAGEMENT	50 End- Sem	4
Unit-I	Concept of Yoga- meaning and Definition, Types and Techniques of Yoga, One long question-07 One short question- 03	10	
Unit-II	Personality Development through Yoga, Yogic Techniques to develop Attention, Memory and Concentration, One long question-07 One short question-03	10	
Unit-III	Concept of Stress according to Indian and Western Psychology and its Impact. One long question-07 One short question- 03	10	
Unit-IV	Stress management through Yogic Techniques- Pranayama, Dhyana, Chanting of Mantra, Yoganidra etc. One long question-07	10	

	One short question- 03		
Unit-V	Yogic way of Life with Special Reference	10	
Onic v	to	10	
	Srimadbhagavadgita		
	One long question-07		
	One short question- 03		

- 1. Swami Satyananda, Asana, Pranayama, Mudra and Bandha, Bihar Yoga Bharati,Bihar
- 2. Elizabeth B. Hurlock, Personality Development
- 3. Travis Bradberry, Jean Greaves and Patrick Lencioni, Emotional Intelligence
- 4. Marilyn Gordon, The Wise Mind: The Brilliant Key to Life Transformation and Healing
- 5. Cannon, W. (1939). The Wisdom of the Body, 2nd ed., NY: Norton Pubs.
- 6. George Feuerstein, The Yoga Tradition (its history, literature, philosophy and practice)
- 7. Sri Ananda, The Complete Book of Yoga Harmony of Body and Mind, Orient Paper backs: Vision Books Pvt. Ltd, 1982
- **8.** Selye, H (1950). "Stress and the general adaptation Syndrome". Br. Med. J. **1** (4667):1383–92. PMC 2038162.
- 9. Lazarus, R.S., & Folkman, S. (1984). Stress, Appraisal and Coping. New York: Springer.
- 10. Mills, R.C. (1995). Realizing Mental Health: Toward a new Psychology of Resiliency.

Sulberger & Graham Publishing, Ltd.

11. Lehrer, Paul M. and David H. (FRW) Barlow, Robert L. Woolfolk, Wesley E. Sime (2007). Principles and Practice of Stress Management, Third Edition. pp. 46-47

STUDENTS LEARNING OUTCOMES:

- (i) Student will get knowledge about Concept of Yoga- meaning and Definition, Types and Techniques of Yoga,
- (ii) Student will learn about Personality Development through Yoga, Yogic Techniques to develop Attention, Memory and Concentration,
- (iii) Student will acquire knowledge about Concept of Stress according to Indian and Western Psychology and its Impact.
- (iv) Student will know about Concept of Stress according to Indian and Western Psychology and its Impact.

THIRD SEMESTER HARD CORE-301

- 1. This course offers the critical understanding of Research Methodology likedefinition of research, need of training in research etc.
- 2. To enable students to develop ability for writing research report.
- 3. To develop understanding with Modern trends & survey of research.
- 4. The primary purpose of this course is to know about the types of research.
- 5. The main objective of this course is to give knowledge about Indology Centre to the students.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-301	RESEARCH METHODOLOGY	100=70(End- Sem) +30 (Mid- Sem)	5 Cr
Unit-I	Meaning and Definition of	14	
	Research, The Need of training		
	in Research Methodology, Basic		
	characteristic and procedure of		
	Research, The qualities of a		
	Researcher.		
	One long question-10 One short question- 4		
Unit-II	Types of Research,	14	
	Scope of Research,		
	Survey of Research and Modern trends in Research.		
	One long question-10 One short question- 4		
Unit-III	Sources of data, Tools of Research, Methods of data Collection, Preparation of a Research Paper.	14	

	One long question-10 One short question- 4		
Unit-IV	Meaning of Indology, Research Institutes of Indology, Indological Research Journals.	14	
	One long question-10 One short question- 4		
Unit-V	General Introduction of Manuscript, Collection & Preservation of Manuscript One long question-10 One short question- 4	14	

- 1. MLA stylesheet, American Studies Research Centre, Hyderabad-7
- 2. Elements of Research Methodology, Keshab Chandra Dash, Chowkhamba Sanskrit Sansthan, Varanasi.
- 3. Thesis and Assignment writing Anderson
- 4. Research Methodology, B.K.Swain, Swetapadma Granthalaya, Puri, 2013
- 5. Research Methodology, R.Panneerselvam, Prentice Hall India Learning Private Limited; Second Edition, 1 January 2013
- 6. Research Methodology, Dr. Kirti Gupta, Nirali Prakashan
- 7. Research Methodology, Dr. R.K. Jain, Vayu Education Of India, 5th Edition, 15 December 2021
- 8. Research Methodology,S.S Vinod Chandra, S.Anand Hareendran, Pearson Education; First Edition, 25th October 2017.
- 9. Research Methodology, Ranjit Singh, RT Publication, Ranjit Nagar, Kharar , Punjab,1 January 2021
- 10. Research Methodology, C.R.Kothari & Gaurav Garg, New Age International Publishers; Fourth edition , 1 September 2019.

STUDENT LEARNING OUTCOMES:

- (i) On completion of the course student will understand the meaning of research.
- (ii) They will also understand the need & characteristic of research.
- (iii) Students will gain knowledge how to conduct research in his/her life.
- (iv) A student can gain maximum knowledge about the research institutes.
- (v) To provide knowledge about the differences between manuscripts & pandulipis.
- (vi) It will help the students to know about the Indological research journals.

HARD CORE-302

COURSE OBJECTIVES:

- **1.** Develops the critical reasoning ability.
- 2. Helps students to develop the skill of observation, analysis and assessment.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-302	TRANSLATION, EDITING	100=70	5 Cr
	AND WRITING SKILL	(End- Sem) +30	
		(Mid- Sem)	
Unit-I	One Essay in Sanskrit	14	
Unit-II	Transliteration and Proof Correction Two questions 7×2	14	
Unit-III	Precises writing (One Sanskrit Paragraph is to be precised in $1/3^{rd}$ words and a suitable title is to be suggested.	14	
Unit-IV	Comprehension (Seven short questions from one Sanskrit passage 2×7	14	
Unit-V	Translation English/Odia to Sanskrit (one paragraph)	14	

Books recommended:

- 1. Samskrta Vyakaranadarpana, Odisha Text Book Bureau, Bhubaneswar.
- 2. Samskrta Nibandha Satakam, Kapildev Dwivedi, Chowkhamba Publication, Banaras
- 3. Brht Anuvada Shiksa, Chakardhara Hansa Nautiyal, MLBD, New Delhi
- 4. Samskruta nibandhadarsah, Rammurti Sharma, Sahitya Niketan, Kanpur

STUDENT LEARNING OUTCOMES:

- (i) Students will know about the way of writing of essay & Precis.
- (ii) To Increase students understanding about Diacritical and Proof Correction, Comprehension & Translation.

HARD CORE-303

COURSE OBJECTIVES:

- 1. This course offers the critical understanding about the communicative Sanskrit.
- 2. To develop the knowledge of the changing of speech and feminine suffix.

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-303	COMMUNICATIVE SANSKRIT	100=70 (End- Sem) +30 (Mid- Sem)	5Cr.
Unit-I	Krdanta- Tavyat, Aniyar, Yat, Nyat, Kyap, Satr, Sanac, Ktva, Kta, Ktavatu, Tumun, Namul 7 Short Questions with alternatives - 2×7=14	14	
Unit-II	Sabdarupa -Rama, Visvapa, Hari, Sakhi, Sudhi, Guru, Pitru, Matru, Asmad, yusmad, Tad, Gau, (Rupa and sentence making) 7 Short Questions with alternatives - 2×7=14	14	
Unit-III	Dhaturupa - Bhu, Path, Drus, Lav, Seb, Han, kru, Paa, Bhi, Aud, Ni (Rupa and sentence making) 7 Short Questions with alternatives - 2×7=14	14	
Unit-IV	Stri Pratyaya- Laghu Sidhanta Koumudi 7 Short Questions with alternatives - 2×7=14	14	
Unit-V	Vacya Parivartanam 7 Short Questions with alternatives - 2×7=14	14	

Books recommended:

- 1. Vyavahāravākyāni, Lokabhasa pracara Samiti, Bhadrak
- 2. Rapid Sanskrit Speaking Course, Amrutavani Seva Pratisthana, Balasore
- 3. Vyavahārasāhasri, Samskṛta Bharati, Bangalore
- 4. Vyākaraņa Darpaņa Odisha Text Book Bureau, Bhubaneswar
- 5. Guide to Sanskrit Composition and Translation, V.S. Apte, MLBD, Delhi

- 6. Higher Sanskrit Grammar, M.R.Kale, MLBD, Delhi
- 7. Bṛhat Anuvāda Sikṣa, Catradhara Hansa Nautiyal, MLBD, Delhi
- 8. Vyākaraņa Darpaņa, Odisha Text Book Bureau, Govt.of Odisha, BBSR

STUDENT LEARNING OUTCOMES:

After the completion of this paper students will get the knowledge about Sabdarupa, Dhaturupa, Avyayas, Krudanta suffix, simple communicative sentence, Knowledge of Strī Suffix & Vācyaparivartana .

GROUP-A

- 1. It will focus on the similarities & difference between Dhvani & Alamkaras.
- 2. To provide the knowledge of Vacyartha &Vyangyartha.

COURSE CODE	COURSE NAME	MARKS	CREDITS
CE-301	POETICS	100=70 (End- Sem)+30 (Mid- Sem)	5Cr.
Unit-I	Dhvanyāloka Uddyota Uddyota – I , Kārikas – 1 to 8 One long question-10 One short question- 4	14	
Unit-II	Dhvanyāloka Uddyota Uddyota – I , Kārikas – 9 to 16 One long question-10 One short question- 4	14	
Unit-III	Vakroktijivita of Kuntaka, Chapter 1 Long question- 10 1 Short question- 4		
Unit-IV	Kāvyaprakāsa, Chapter – I	14	

	(Kāvyalaksaṇa, Kāvyaprayojana, Kāvyahetu and Kāvyabheda)		
	One long question-10 One short question- 4		
Unit-V	Kāvyaprakāsa , Chapter – II	14	
	(Sabdasakti, Abhidhā, Lakshyana		
	Vyanj̃anā, Abhihitānvayavāda		
	and Anvitābhidhāna vāda)		
	One long question-10		
	One short question- 4		

- 1. Dhvanyaloka of Anandavardhana, K.Krishnamurty, Motilal Banarsidass,Delhi, 1982.
- 2. Dhvanyaloka of Anandavardhana, Sobhit Mishra, Chowkhamba Sanskrit SeriesOffice.Varanasi, 1953.
- 3. Dhvanyaloka of Anandavardhana, Pt. Kulamani Mishra, Odisha Sahitya Academi,Bhubaneswar.
- 4. Dhvanyaloka, Lokamani Dahal, Bharatiya Vidya Prakashan, Delhi, 3rd Edition, 2014.
- 5. Dhvanyaloka Eka Adhyayana, Thanesh Chandra Upraiti, Samskrta Granthagar, Delhi, 2009.
- 6. Vakroktijivitam (Ed) Krishnamoorthy, Karnataka University, Dharwar.
- 7. Vakroktijivitam, Chowkhamba Publications, Varanasi.
- 8. Kavyaprakasha, with Sanskrit. Comm., V. Jhalakikar, BORI, Pune, 1950.
- 9. Kavyaprakasha, With Sahityacudamani and Sudhasagara Commentary, Rewaprasada Dwivedi, Benaras Hindu University, Varanasi, 1st Edition, 1981.
- 10. Kavyaprakasha, With the Commentary Pradipa, Udyota and Prabha, Biswanath Bhattacharya and Jay Sankar Lal Tripathi, Benaras Hindu University, Varanasi, 1st Edition, 2003.
- 11. Kavyaprakasa (English Translation), M.M. Dr. Ganganath Jha, Bharatiya Vidya Prakashan, Delhi, 2005.

STUDENT LEARNING OUTCOMES:

- (i) After reading the Dhonyaloka's text, students will get more knowledge about Defination of Dhoni, Meaning of Pratiyaman, difference between Vachyartha &Vyangyartha, difference between Lakhana & Dhoni etc.
- (ii) They will know about Poetic Form, Division of Poetic, Purpose of Poetic, Symptoms & Division of Rasa, of Kavyaprakasa from unit-I & II.

CORE ELECTIVE-301

GROUP-B

COURSE OBJECTIVES:

1. To provide the knowledge of Pholosophical aspects of grammar.

2. To develop grammar knowledge.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
CE-301	PHILOSOPHICAL GRAMMAR	100=70 (End- Sem) +30 (Mid- Sem)	5Cr
Unit-I	Vakyapadiya of Bhartrhari :Brahmakanda- Karikas -1-30,1 Long question- 10 1 Explanation=4	14	
Unit-II	Vakyapadiya of Bhartrhari : Brahmakanda- Karikas -31 - 60,1 Long question- 10 1 Explanation=4	14	
Unit-III	Mahabhasya : 2 nd Chapter 4 Short Notes / Explanations 3.5×4 = 14	14	
Unit-IV	Parama-laghu-manjusa- Sphotanirnaya, Vrttistridha and Shaktinirupana 1 Long questions- 10 1 Short question – 4	14	
Unit-V	Parama-laghu-manjusa- Bauddharthanirupana, Apabhramse Sakti-nirupana, Sakti-vibhajana 1 Long question -10 1 Short question – 4	14	

Books Recommended

- 1. Vakyapadiya, Ed. K.A. Subramanyam Iyer, Deccan College, Pune
- 2.Vakyapadiyam, Ed. Sri Vamadeva Acarya, Krishnadas Academy, Varanasi, 1997
- 3.Systems of Sanskrit Grammar, S.K. Belvalkar, Delhi
- 4. Samskrta Vyakarana ka Itihasa (in Hindi), Yudhisthira Mimamsaka, Ajmer
- 5. Samskrta Vyakarana Shastra ka Udvava aur Vikasa (in Hindi), Satyakama Varma, Delhi
- 6. amskrta Vyakarana Shastrasyetihasah (in Sanskrit), Lokamani Dahala.

- *7. Patanjali's Mahabhasya Paspasahnika,* K.C. Chatterji, A. Mukherjee & Co PrivateLtd., Calcutta, 4th Edition, 1972.
- 8. Vyakarana Mahabhasya of Patanjali (Vol. I), K.V. Abhyankar, BORI, Poona, 2005.
- 9. Vyakarana Mahabhasya (Prathama navahnika), Charudev Shastri, MLBD, 2012.
- 10.Paramalaghumanjusa with Hindi Com. (Ed.)Kapildev Shastri,Kuruksetra , Kuruksetra University, Haryana
- 11. Paramalaghumanjusa with the comm. Bhavaprakashika and Balabodhini
 12. Paramalaghumanjusa, Vidyabhavan Sanskrit Series, (Ed) Acharya Srinivas
 Sharma, Chaoukhamba Vidyabhavan, 2006

STUDENT LEARNNING OUTCOMES:

- (i) Students will know about importance of Vyakarana, Dhvaniveda, Dhvaniveda, Sphotavad and Shakti.
- (ii) Student will learn about Apabhramasa shakti nirupan, Baudhhartha nirupana.

CORE ELECTIVE-302

GROUP-A

- 1. In this section students will get to know about Subandhu's Style.
- 2. To Endorse the Indian culture & Value.
- 3. To provide the knowledge of Six seasons.
- 4. To Introduce students the Gadya style of Vasa.

COURS E CODE	COURSE NAME	MARKS	CREDITS
CE-302	PROSE, POETRY & DRAMA	100=70 (End- Sem) +30 (Mid- Sem)	5Cr.
Unit-I	Vāsavadattā – From introductory v 'Kathayitu- mārebhe' One long question-10 One short question- 4	14	
Unit-II	Gitagovindam, Cantos I to IV One long question-10 One short question- 4	14	
Unit-III	RTUSAMHĀRA, Canto- I One long question-10 One short question- 4	14	
Unit-IV	Svapnavasavadattam One long question-10 One short question- 4	14	
Unit-V	Nala Campu-1 Uchvasa	14	

One long question-10	
One short question- 4	

- 1. Vāsavadattā, A Sanskrit Romancce of Subandhu, (Ed) Louis H. Gray, Delhi, 1962
- 2. Vāsavadattā with commentary 'Capalā', (Ed) Pandit Shankar Dev Sastri
- 3. Vāsavadattā of Subandhu , Chowkhamba Publications, Varanasi
- 4. RITUSAMHĀRA of Kālidāsa, M.R.Kale, MLBD, Delhi

STUDENT LEARNING OUTCOMES:

- (i) Students can learn about the Prose style.
- (ii) To develop the knowledge about the culture of India.
- (iii) Students will know about the ten incarnations of Lord Shree Krishna.

CORE ELECTIVE-302

GROUP-B

COURSE OBJECTIVES:

1. To provide the knowledge about style of Kasika jayaditya and vamana.

2. Student will know about style of Patanjali.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
CE-302	PRACINA-VYAKARANA (KASHIKA,PRATYAYA and SANDHI)	100=70 (End- Sem) +30 (Mid - Sem)	5cr.
Unit-I	Kasika of Jayaditya and Vamana Chapter-I, Pada-1, from beginning to the sutra no-36; Explanation of 2 sutras - 7×2=14	14	
Unit-II	Kashika of Jayaditya and Vamana Chapter-I, Pada-1, from sutra nos-37 to end of the Pada; Explanation of 2 sutras - 7×2=14	14	
Unit-III	Tinanta – Bhu,Edh,Ad,Us,Hu,Div,Sun,Tud,Kr,Rudh,Krin,Cur. 7 Short questions -2×7=14	14	

Unit-IV	Taddhita (Laghusidhanta kaumudi) (Apatyarthaka and matvarthiysa) 7 short questions -2×7=14	14	
Unit-V	Visarga Sandhi Explanation of 2 sutras 5×2=10 One Prakriya – 4	14	

- 1. Kashika, (Ed.) Aryendra Sharma et al., Osmania University, AP
- 2. Kashika with Comm. Nyasa and Padamanjari, Chowkhamba Publication
- 3.Mahabhasya, Karakahnika Ed. S.D.Joshi, CASS, University Poona
- 4.Mahabhasya, Samarthahnika, Ed. S.d. Joshi, CASS, University Poona
- 5. Vaiyakarana Siddhanta kaumudi, part I, Giridhar Sharma Chaturveda, MLBD, Delhi
- 6. Vaiyakarana sidhhanta kaumudi, part-1, Gopaladutta Pandeya, Chaukhamba prakashan, Benarass

STUDENT LEARNING OUTCOMES:

- (i) Students will learn about explanation style of Kasika
- (ii) Students will acquire knowledge about Patanjalis style of explanation from Apadana to karana .
- (iii) Students will learn about Visarga sandhi.

FIELD INTERNSHIP- FI-301

FI-301	FIELD INTERNSHIP

FOURTH SEMESTER

HARD CORE-401

COURSE OBJECTIVES:

- 1. To provide the knowledge on srusti prakrikya, Dharma, sanskaras and ashramas and Rajadharma from Manusmruti.
- 2. It helps students to know about the theory of origination of diseases and their solution with the help of ayurved.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
HC-401	TECHNICAL LITERATURE	100=70 (End- Sem)+30 (Mid-Sem)	5cr.
Unit-I	Manusmrti : Prathamadhyaya One long question-10 One short question- 4	14	
Unit-II	Manusmrti : Dvitiyodhyaya One long question-10 One short question- 4	14	
Unit-III	Manusmrti : Saptamaadhyaya One long question-10 One short question- 4	14	
Unit-IV	Ayurveda: Caraka Samhita Sutrasthanam – verse from 51 upto the end. One long question-10 One short question- 4	14	
Unit-V	Surapala's Vrksayaruveda One long question-10 One short question- 4	14	

Books recommended:

- 1. Manusamhita (English Translation), Sacred Books of the East Vol. 23, MLBD, Delhi.
- 2. Manusmrti, Jvala Prasad Chaturvedi, Randhir Book Sales, Haridwar, 1992.
- 3. Manusmrti, Braja Kishore Swain, Sadgrantha Niketan, Puri.

- 4. Surapala"s Vrksayurveda, Dr, Sri Krishna Jugnu, Chowkhamba Sanskrit Series Office, Varanasi, 2010.
- 5. Surapala's Vrksayurveda by Lallanji Gopal, Sandeep Prakashan, New Delhi.
- 6. Vrksayurveda (Ed) by Dr, Srikrushna Jugnu, Chawkhamba Samskrutaseries office, Varanasi
- 7. Arthasastra of Kautilya, Vol. I, II, III, T. Ganapati Shastri, Rashtriya Sanskrit Sansthan, New Delhi, 2002.
- 8. Arthasastra, Vol. I & II, Odisha Sahitya Academi, Bhubaneswar.
- 9. Arthasastra of Kautilya, Vachaspati Gairola, Chowkhamba Vidyabhawan, Varanasi,1996.
- 10. Carakasamhita Part I, Narendranath Sengupta and Balaichandra Sengupta, RashtriyaSanskrit Sansthan, New Delhi, 2009.
- 11. Brhat samhita Part 1, Krsna Candra Dvivedi, Sampurnananda Sanskrit University, Varanasi, 1996.
- 12. The Brihatsamhita, N.C. Iyer, Sri Satguru Publications, Delhi, 1987.

STUDENT LEARNING OUTCOMES:

- (i) Student will learn about Srustyutpatti, Dharama lakshyana and Shodasa samskara.
- (ii) Student will know about medicinal plants and their uses.

HARD CORE-402

- 1. To develop students understanding, with current debates and ethical issues in everydaylife.
- 2. Through Inscription we could learn about the supreme power and courage of the Indian kings.
- 3. To endorse the Indian way of life compressing Indian values.

	COURSE NAME	MARKS	CREDIT
SE CODE			S
	ANCIENT INDIAN HISTORY, CULTURE AND EPIGRAPHY	100=70 (End-	5cr.
		Sem)+30	
		(Mid- Sem)	
	Sources of Indian History, Indus Valley Civilization, Vedic Life and Upanisadic way of Life- One long question-10 One short question- 4		

	General outline of Boudha Darsan, Jain Darsan and carvak Darsan One long question-10 One short question- 4	14
III	Temple Architecture and Sculpture with special reference to: Sri Jagannath Temple at Puri, Sri Lingaraj Temple at Bhubaneswar and Sun Temple at Konark One long question-10 One short question- 4	14
Unit- IV	Ashoka's Dhauli Rock Edict and Hatigumpha Inscription of Kharavela – One long question-10 One short question- 4	14
	Samudragupta's <i>Prayaga Prasasti</i> (Allhabad Pillar Inscription), Aihole Inscription of Pulakesin)- One long question-10 One short question-4	14

- 1. The Wonder that was India, A.L. Basham, Indian Edition, Rupa Paper back, 1989, Chap. III for section on History, Chap. VII for section on Religious Systems and Thought, Chap. VIII for section on the Arts.
- 2. Cultural Heritage of India, Vol. I five essays in Part-I under the heading "The background of Indian Culture"
- 3. The Indus sarasvati Civilization: Origin, Problems and Issues, S.C. Gupta, Delhi, 1996
- 4. Civilization of Ancient India, Louis Renou, Trans. By Phillip Spratt, Calcutta, 1959.
- 5. Bharatiya Kala, V.S. Agrawal, Varanasi, 1966
- 6. Introduction to Indian Art, A. Kumar Swami, Delhi, 1969
- 7. Sanskrit Inscriptions, Rajbali Pandeya
- 8. Abhilekhamanjusa, Dr. Ranjit Singh Sain, New Bharatiya Book Corporation, Delhi, 2010.
- 9. History of Orissa, Vol.-I, N.K. Sahu, Utkal University
- 10. Abhilekhamanjusa, Dr. Ranjit Singh Sain, New Bharatiya Book Corporation, Delhi, 2010.
- 11. Bharatasya Samskrtikanidhih, Ramji Upadhyaya, Chowkhamba Publication
- 12. Sarvadarshana sangrahah, Madhavacharya.

STUDENT LEARNING OUTCOMES:

- (i) To ignite student's learning capacity in key philosophical concepts related to Good and bad, right and wrong, just and unjust etc.
- (ii) Student will know about Architecture and Sculpture of Jagannath, Lingaraj and konark temple of Odisha.
- (iii) Student will know about the courage of Ashok and Kharavela and their works on welfare for the people.

HARD CORE-403 DISSERTATION

COURSE OBJECTIVES:

- 1. To understand the basic concept of research and its methodologies.
- 2. To identify and discuss the issues and the concepts related to the research process.
- 3. To identify and discuss the role and importance of research in the subject of philosophy.
- 4. To identify appropriate research topics.
- 5. To select and define appropriate research problems and parameters.

STUDENT LEARNING OUTCOMES:

- (i) Prepare a project proposal.
- (ii) To gain knowledge about the research paper & dissertation.
- (iii) Organize and conduct research in a more appropriate manner.
- (iv) Understand the importance of research ethics.
- (v) A student is more searchable by writing a dissertation.
- (vi) Students gain knowledge about the issue of research.
- (vii) Organize and conduct research in a more appropriate manner.
- (viii) Read, comprehends, and explains research articles in his/her academic discipline.

CORE ELECTIVE-401 GROUP-A

- 1. To discover categorically rupakas in Sanskrit literature.
- 2. To help students re-examine the matra in chanda.

COURSE CODE	COURSE NAME	MARKS	CREDIT
			S
CE-401	PROSODY & POETICS	100=70	5 Cr.
		(End-	
		Sem)	
		+30	

		(Mid- Sem)
Unit-I	Chandomanjari (The following Chandas are to be studied) Arya, Anustup, Indravajra, Upendravajra, Vasantatilaka, Upajati, Vamsasthha, Drutavilambita, Salini, Malini, Mandakranta, Sikharini, Harini, Shardulavikridita, Sragdhara. Laksya-laksana- samanvaya of 2 Chandas - 7 × 2=14	
Unit-II	Dasharupakam-Chapter-II(द्वितीयोऽध्यायः) One Long question- 10 One Short question- 4	14
Unit-III	Dasharupakam, Chapter III, One Long question- 10 One Short question- 4	14
Unit-IV	Kavyaprakasa – Chapter- IV (Only four vadas and rasabheda))One Long question- 10 One Short question- 4	14
Unit-V	Dramaturgy (Sahityadarpan, Chapter- VI One Long question- 10 One Short question- 4	14

- 1. Chandomanjari with Sans. Comm. (Ed) Sri Ramdhana Bhattacarya, Calcutta
- 2. Chandomanjari with Sans.Comm., Parameswar Dina Pandey, Krishnadas Academi, Varanasi,1987.
- 3. Kavyaprakasha, with Sanskrit. Comm., V. Jhalakikar, BORI, Pune, 1950.
- 4. Kavyaprakasha, With Sahityacudamani and Sudhasagara Commentary, Rewaprasada Dwivedi, Benaras Hindu University, Varanasi, 1st Edition, 1981.
- 5. Kavyaprakasha, With the Commentary Pradipa, Udyota and Prabha, Biswanath Bhattacharya and Jay Sankar Lal Tripathi, Benaras Hindu University, Varanasi, 1st Edition, 2003.
- 6. Kavyaprakasa (English Translation), M.M. Dr. Ganganath Jha, Bharatiya Vidya Prakashan, Delhi, 2005.
- 7. The Sahityadarpana, English Translation, J.R. Ballantyne and Pramada Dasa Mitra, MLBD. Delhi, 2016.
- 8. Sahityadarpana evam Chanda (Selected Portions), B.S. Mishra, Satyanarayan Book Store, Cuttack, 2014.
- 9. Chhandomanjari,Parameswaradina Pandeya,Chaukhamba krshnnadas academy,Benarass,2016

10. Kavyaprakash,Harishankar prakashan,Benarass,2013

STUDENT LEARNING OUTCOMES:

- (i) Students can develop their knowledge about chanda.
- (ii) To gain knowledge about the "Uttapativada, Anumitivada, Bhuktivada and Abhivyaktivada".

CORE ELECTIVE -401 GROUP-B

- 1. Enhance knowledge on philosophiocal aspects of kaundabhatta on Dhatvartha in Vaiyakrana bhusanasara.
- 2. Students will understand the significance of Technical Terms in grammar.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
CE-401	PHILOSOPHICAL GRAMMAR -II	100=70 (End- Sem) +30 (Mid- Sem)	5cr.
Unit-I	Vaiyakarana-bhusana-sara, Dhatvarthanirnaya- Karikas 1-7; 1 Long question-10 1 short question- 4	14	
Unit-II	Vaiyakarana-bhusana-sara, Dhatvarthanirnaya- Karikas 8-14 1 Long question-10 1 short question- 4	14	
Unit-III	Vaiyakarana-bhusana-sara, Dhatvarthanirnaya- Karikas 15- till the last Karika; 1 Long question-10 1 short question- 4	14	
Unit-IV	Technical Terms relating to the Core Elective Group: Sutra, Vartika, Bhasya, Vrtti, Karaka, Vibhakti, Lakara, Parasmaipada, Atmanepada, Sarvadhatuka, Ardhadhatuka, Set, Vet, Anit, Utsarga, Apavada, Antaranga, Bahiranga, Samjna, Paribhasa, Vidhi, Niyama, Atidesa and Adhikara. 4 Short Notes 3.5× 4= 14		

Unit-V	One Essay relating to Sanskrit Vaiyakaran	14	

- 1. Vaiyakarana-bhusana-sara, Ed. S.d. Joshi, Pune
- 2. Vaiyakarana-bhusana-sara, Ed. And HindiBhaimi Com. By Bhimasena Shashtri, Delhi
- 3. Vaiyakarana-bhusana-sara with Darpana Com., Varanasi
- 4. Vaiyakarana-bhusana-sara, Sanskrit Com. by Prabhakar Mishra, Varanasi
- 5.A Dictionary of Sanskrit Grammar, K.V. Abhyankar, Oriental Institute, Baroda.
- 6.Samskrta Vyakarana Paribhasika Kosa, Abanindra Kumar and Dolamani Arya, Parimala Publications, Delhi,2013.
- 7. Vaiyakarana Prabandha Muktavali, Dr. Ashok Chandra Gaur Shastri, Nag Publishers, Delhi, 2005.

STUDENT LEARNING OUTCOMES:

- (i) Students will learn about Dhatvartha.
- (ii) Students will know about technical terms of Paninian Grammar.
- (iii) Enhance Essay writing skill.

ALLIED CORE -401

COURSE OBJECTIVES:

This course will highlight the social construction of gender in Indian society and the role of social institution in the socialization process. Gendered family relation do not occur in vacuum and the course work help trace the reasons of gender inequality and gender discrimination.

COURS E CODE	COURSE NAME	MARKS	CREDIT S
AC-401	WOMEN AND SOCIETY	50=35 (End- Sem) +15 (Mid- Sem)	3Cr.
Unit-I	Social Construction of Gender: Sex and Gender-Nature versus Culture, Equality versus Difference-Gender Roles, Gender stereotyping. Women and Religion: women as repositories of culture practices and traditions Sexual division labour – Public -Private Dichotomy- Religious conceptualization of women.		
Unit-II	Social Structures: Kinship- Forms of family and Household-Institutions of Marriage and Divorce, Politics of reproduction, Dowry, Property Rights-Class/Caste: hierarchy, victimhood and mobility. Contemporary Debates: Indian women: identity and Illusion -Representation and Issues of marginalized women -Violence, victimhood, and agency Empowerment.		
Unit-III	Changing Status of Women in India: Women in Ancient and Precolonial India Women in Colonial Period: Women's participation in the freedom movement, and women's organization – women in Post-Colonial India: Towards Equality Report, Sharamshakti Report		

Books recommended:

- 3. Altekar, A.S. (2005). The Position of Women in Hindu Civilization: From Prehistoric Times to Present Days Delhi: Motilal Banarsidass.
- 4. Barnett, Ola, Miller-Perrin, Cindy, L, Perrin, Robin D. (2005). Family Violence across the Lifespan, An Introduction. Second Edition. New Delhi: Sage Publication.

- 5. Baruah, S.L. (Ed). (1992). Status of Women in Asam: With Special reference to Non-Tribal Societies. New Delhi: Omsons Publications.
- 6. Beteille, Andre. (1996) Caste, Class and Power: Changing Patterns of Stratification in a Tanjore Village. Delhi: Oxford University Press.
- 7. Chatterjee, Partha & Jaganathan , Pradeep (Ed). (2000). Community, Gender and Violence, Subaltern Studies XI. New Delhi: Permanent Black.
- 8. Bhai, Nirmala, Harijan, P.(1986) Women In Independent India . New Delhi: B.R. Publishing Corporation.

Students Learning Outcomes-

- (i) The students will understand the social construction of gender, gender roles and gender stereotyping.
- (ii) The course will enable students to understand women & religion and religious conceptualization of women.
- (iii) It discuss social structures, changing status of women in India and contemporary debates on Indian women and empowerment.

SKILL BASED CERTIFICATE COURSE Title -Human Values and Professional Ethics

Credits - 3

Full marks- 50

Total hours-36

- 1. This course offers the critical understanding of Human values.
- 2. To enable students to develop their Professional Ethics

COURSE	COURSE NAME	MARKS	CREDITS
CODE			
	Human Values and Professional Ethics	50	3Cr.
Unit-I	Human Values in Chanakyaniti	12	
Unit-II	Human Values in Nitisatakam	12	
Unit-III	Professional Ethics in Srimadbhagabad Gita	12	

Project	14	

- 1. Chanakyanitidarpana. (Ed.) Gunjeswar Choudhury, Chowkhamba Sanskrit Pratisthan, Varanasi
- **2.** Bhartuhari Satakatrayam, Chowkhamba Surabharati Publication, Varanasi
- 3. Nitisatakam, Chowkhamba Orientalia , Varanasi
- **4.** Srimadbhagabad Gita, Gita Press Gorakhpur, U.P.

STUDENTS LEARNING OUTCOMES:

- i. On completion of the course students will understand the meaning of Ethics.
- ii. Students will gain knowledge about the human values in Chanakyaniti, Nitisatakam and Srimadbhagabad Gita.
- iii. They will know about the ethics in Chanakyaniti, Nitisatakam and Srimadbhagabad Gita.
- iv. Students will learn about different types of human values like respect, acceptance, consideration, appreciation, listening, openness, affection, truth, love, non-violence, peace etc.