

**SHAILABALA WOMEN'S (AUTO) COLLEGE, CUTTACK**

**Engagement of Guest Faculty 2025 - 2026**

**INFORMATION TO CANDIDATES**

The candidates are required to attend the Walk-in- Interview with a filed in application in the format enclosed along with self-attested copies of their certificates and mark sheets of all examination and one recent colour passport size photograph pasted on the front page (space provided).

**1. Documents to be brought at the time of Interview:**

- a. Filled in Application (Format enclosed).
- b. All original certificates & mark sheets from HSC onwards (to be return after verification).
- c. Self-attested copies of certificates & mark sheet of all examinations passed.
- d. Experience certificate(s) if any from competent authority in original.
- e. List of Publications.
- a. SC/ST categories are required to submit attested copy of category certificate.
- b. The candidates are required to **report in the respective Department** as per the schedule and to get their name enrolled at **10.00 A.M. No candidates shall be allowed to report after 11.00 PM**].

**2. The Remuneration –As per the Govt. Norm.**

**3. Eligibility Criteria:-**

- a. Master's Degree in the concerned subject from a recognized University with at least 55% marks or its equivalent grade with a second class in the Bachelor's Degree is essential.
- b. Computer Science – Essential qualification M. Tech in Computer Science or MCA or M.Sc. in Computer Science with 55% mark.
- c. B.Ed (S.F.)

<b>Subject</b>	<b>Essential Qualification</b>
(i) Pedagogy of Language (English)	(i) P.G. Degree in Language (English) with minimum 55% of marks, B.Ed. & NET
(ii) Pedagogy of Mathematics / Physical Science	(ii) P.G. Degree in Science (Math / Physics / Chemistry) with minimum 55% of marks, B.Ed. & NET
(iii) Pedagogy of Social Science (History / Geography / Economics)	(iii) P.G. Degree in Social Science (History / Geography / Economics) with minimum 55% of marks, B.Ed. & NET

4. The selection procedure will be purely provisional and can be rejected at any time without assigning any reason thereof.

*B. Pan*  
12-6-2025  
Principal

Shailabala Women's (Auto) College, Cuttack

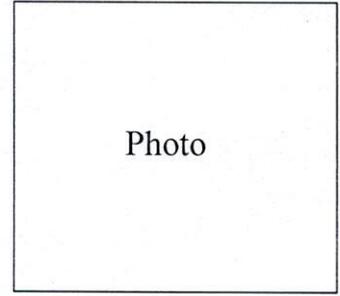
**SHAILABALA WOMEN'S (AUTO) COLLEGE, CUTTACK**

**FORMAT FOR GUEST FACULTY INTERVIEW (2025-26)**

Guest Faculty in \_\_\_\_\_

Advt. No. \_\_\_\_\_ / Dt. \_\_\_\_\_

1. i. NAME (Block Letter) :
- ii. Father's Name/ Husband's Name:
- iii. Address for Correspondence:  
At-  
Po-  
Dist-  
State-  
Pin-  
Mob. No.-



2. DOB-
3. Sex-
4. Nationality-
5. Whether SC/ST-
6. (a) Career Marking –

Sl. No.	Qualification	Year of Passed	Subject	Div./ Class	% marks Obtained	Name of Board/ University
1	Ph. D					
2	NET					
3	M.Phil					
4	MA/ M.Sc./ M.Com/ Equivalent Degree					
5	BA (H), B. Sci. (H), B. Com (H) / Equivalent Degree					
6	BA (P), B. Sci. (P), B. Com (P) / Equivalent Degree					
7	+2					
8	HSC					
9	Teaching Experience					

- (b) Title of Ph.D/D.Sc./D. Lit-  
(c) Area of Specialisation at Master level –  
(d) Area of Specialisation at Ph.D level –

**7. Research Activities:-**

- a. No. of Publication of Book / Paper/ Article –  
b. Experience in guiding Research Preparation –

**8. Teaching Experience:-**

<b>Name of Institution</b>	<b>University</b>	<b>Classes Taught +2/UG/PG/Pass/Hons</b>	<b>Length of Experience Year/ Month</b>	<b>Total</b>

9. Any other information –  
10. Declaration –

I solemnly declare that the entries made in the form are corrected to the best of my knowledge and belief.

Place-  
Date-

Full Signature of the Candidate

ANNEXURE-II

**APPLICATION FOR ENGAGEMENT OF GUEST FACULTY ON CONTRACTUAL BASIS IN IASEs / CTEs / GOVERNMENT TEACHER EDUCATION INSTITUTIONS OF THE STATE OF ODISHA FOR THE SESSION \_\_\_\_\_**

Name of the institution applied to \_\_\_\_\_

Post Applied for \_\_\_\_\_

1. Name of the Candidate
2. Father's/Husband's Name
3. Date of Birth
4. Marital Status
5. Category (SC/ST/OBC/UR/PWD)
6. Nationality
7. Gender (Male/Female)
8. Languages known
9. Permanent Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. Present Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Contact No. (Functional) :

12. E-mail ID :

13. Educational Qualification :

(attach self-attested Photocopy of all Certificates and Marksheets)

Examination Passed	Board / University	Year of Passing	Division / Grade	Full Marks	Marks Secured	% of Marks
10th						
+2 (Arts / Science/Commerce)						
+3 (Arts / Science/Commerce)						
MA (Education)						

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PG (School subject)						
B.Ed						
M.Ed						
M.Phil. in _____ subject						
Ph.D. (Education/any school subject)						
UGC-NET/JRF						

14. Teaching Experience (IASE / CTE / Government Teacher Training College / Government College / Government Aided College)

Sl. No	Name of the Organization/ Institution	Type of organization (Government /Aided/ Private)	Designation	Nature of Work	Period of Service

15. Other Technical / Professional Qualification (if any) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DECLARATION**

I do hereby declare that all the information given above are true to the best of my knowledge and belief.

Place :

Date :

Full Signature of the Applicant



**DECLARATION BY VERIFYING OFFICER/ HEAD OF THE INSTITUTION**

Details as given in this Application of \_\_\_\_\_ (name of the candidate)  
for the post of \_\_\_\_\_ are verified and found correct

Remarks (if any) :-----  
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**Name** :-----

**Designation:**-----

**Place** :-----

**Date** :-----

**Full Signature and Seal of the Principal**